

State of Alabama 183 } PAGE 366

SHELBY

County

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWO HUNDRED DOLLARS (\$200.00) CASH and the execution of a ~~DOLLARS~~ purchase money mortgage in the amount of \$2800.00

to the undersigned grantor s, FLOYD T. PICKETT and MRS. JOHNNIE L. PICKETT

in hand paid by NEWTON LATIMER, SR. and DAISY BELLE LATIMER

the receipt whereof is acknowledged WE the said FLOYD T. PICKETT and wife MRS. JOHNNIE L. PICKETT

do grant, bargain, sell and convey unto the said NEWTON LATIMER, SR. and DAISY BELLE LATIMER

the following described real estate, situated in SHELBY County, Alabama, to-wit:

Beginning at a point 56.5 feet more or less Westwardly measured along the one-half East and West line of Section 4, Township 22, South Range 2 West, from a point in the center line of the South bound main track of the Birmingham Division, which is 462 feet Northwardly measured along said center line of South bound main track from mile post 422 from Louisville, Ky., said beginning point also being 50 feet Southwestwardly from and at right angles to said center line of South bound main track; thence extending in a Westerly direction with said one-half East and West section line, a distance of 283 feet, more or less, to an iron corner 300 feet Southwestwardly from and at right angles to said center line of South bound main track; thence in a Northerly direction, parallel with and 300 ft. Southwestwardly from said center line of South bound main track a distance of 2155 feet, more or less, to the South line of a public road; thence in a Northeasterly direction with said South line of public road a distance of 289 feet, more or less, to a point 28 feet Southwestwardly from and at right angles to said center line of South bound main track; thence in a Southerly direction, parallel with and 28 feet Southwestwardly from said center line of South bound main track a distance of 770 ft.; thence in a Southwestwardly direction at right angles a distance of 22 ft. to a point which is 50 ft. Southwestwardly from and at right angles to said center line of South bound main track; thence in a Southerly direction, parallel with and 50 ft. Southwestwardly from said center line of So. bound main track a distance of 1490 ft. more or less, to point of beginning, containing 13 acres, more or less, and being part of the NW $\frac{1}{4}$  of NW $\frac{1}{4}$  and the SW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Sec. 4, Township 22, South, Range 2 West, which said property is described by deed to W. S. Stonecypher in deed recorded in the Probate Office of Shelby County, Alabama in Deed Book 133, Page 326.

TO HAVE AND TO HOLD, To the said NEWTON LATIMER, SR. and DAISY BELLE LATIMER, their heirs and assigns forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said NEWTON LATIMER, SR. and DAISY BELLE LATIMER, their

heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said NEWTON LATIMER, SR.

and DAISY BELLE LATIMER, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hand s and seal, s this 27 day of OCTOBER 1956

WITNESSES:

Floyd T. Pickett (Seal.)  
Floyd T. Pickett

Mrs. Johnnie L. Pickett (Seal.)  
Mrs. Johnnie L. Pickett

(Seal.)

State of ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that FLOYD T. PICKETT and MRS. JOHNNIE L. PICKETT, his wife, whose names s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27 day of October 1956

Notary Public

STATE OF ALABAMA, SHELBY COUNTY

I, L. O. Walker, Judge of Probate, hereby certify that the within

was filed for record the 26 day of Nov, 1956

and recorded in Deed Book 183 page 366

So does read