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STATE OF ALABAMA )

SHELBY COUNTY

) BOOK 183 PAGE 338

KNOW ALL MEN BY THESE PRESENTS, That WHEREAS, Earnest Sheppard and Metta Sheppard executed a certain mortgage to the First National Bank of Columbiana, Alabama, on the 20th day of November, 1948, which said mortgage is recorded in the Probate Office of Shelby County, Alabama in Mortgage Book 200 at page 183, and

WHEREAS, said First National Bank of Columbiana did on the 26th day of November, 1949, transfer, sell and assign said mortgage and the debt secured thereby to the undersigned Frazer Sheppard, and

WHEREAS, the undersigned does desire to release a portion of the property described in said mortgage to Earnest Sheppard,

NOW, THEREFORE, I, the undersigned, Frazer Sheppard, in consideration of the sum of \$250.00, to undersigned, in hand paid by Earnest Sheppard, receipt of which is acknowledged, undersigned does hereby release, remise and quit claim unto Earnest Sheppard all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein and described as follows, to-wit:

A part of the E $\frac{1}{2}$  of NW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 1, Township 21, Range 1 East more particularly described as follows: Commencing at the SE corner of the E $\frac{1}{2}$  of NW $\frac{1}{4}$  of NW $\frac{1}{4}$  and run West along South line of said forty a distance of 45.0 feet to the West line of a County road to point of beginning; thence along the West line of said road North 7 deg. 29' West 321.3 feet; thence continue along West line of said road North 4 deg. 30' West 156.1 feet; thence continue along West line of said road North 10 deg. 05' West 150.8 feet; thence run West 208.0 feet; thence run South 8 deg. 05' East 628.9 feet to the South line of said 20 acres; thence run East along South line of said 20 acres a distance of 210.0 feet to point of beginning. Containing 3.03 acres more or less, Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Earnest Sheppard, and to his heirs and assigns forever.

This release shall not in any way impair or effect the right of the said transferee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgaged indebtedness remaining unpaid.

IN WITNESS WHEREOF, I have hereunto set my hand this 17th day of November, 1956.

✓ FRAZER SHEPPARD

Frazer Sheppard

STATE OF ALABAMA )

SHELBY COUNTY )

I, Carla C. Wallace, a Notary Public, in and for said County, in said State, hereby certify that Frazer Sheppard, whose name is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the mortgage release, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17 day of November, 1956.

Carla C. Wallace  
Notary Public

State of Alabama, Shelby County

I, L. C. Walker, Judge of Probate hereby certify that the within release was filed in this office for record the 21 day of November 1956 at 8 o'clock A M, and recorded in 183 Record 183 Page 339 & examined 11-26-56 and the Mortgage Tax of \$ 7.00 Deed Tax of \$ 3.00 has been paid.  
L. C. Walker Judge of Probate