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STATE OF ALABAMA, X
SHELBY COUNTY.....X

BOOK 183 PAGE 326

KNOW ALL MEN BY THESE PRESENTS, THAT, in consideration of the sum of One and NO/100 Dollars, to Southern Lime Corporation, in hand paid by Jack William Martin, the receipt of which is hereby acknowledged, the said Southern Lime Corporation, a Corporation, does remise, release, quit claim and convey unto the said Jack William Martin all of its rights, title, interest, and claim in and to the following described real estate, situated in the Town of Calera, Shelby County, Alabama, to-wit:

That certain lot, or parcel of land lying and being in the Town of Calera, Alabama, and described as commencing at a stake 545.6 feet South of the point of intersection of the South line of Smith Street, also, known as Twentieth Avenue, with the East right of way line of Calera Street, also, known as Sixteenth Street, according to Dunstan's Survey of the Town of Calera, Alabama, for the point of beginning of the lot herein described and conveyed: Run thence North along the East line of Calera Street, or Sixteenth Street, as aforesaid, for a distance of 100 feet; run thence in an Easterly direction, and parallel with Smith Street, or Twentieth Avenue, as aforesaid, for a distance of 174.25 feet; run thence South and parallel with Calera Street, sometimes known as Sixteenth Street, for a distance of 100 feet to a point; run thence West and parallel with Smith Street, or Twentieth Avenue, for a distance of 174.25 feet to the point of beginning, and being a part of tentative Block No. 261 of J.H. Dunstan's Survey of Calera, Alabama, and being a part of the Northeast Quarter of the Northeast Quarter of Section 3, Township 24, Range 13 East, and formerly known as the Mrs. Francis' Lot, and situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Jack William Martin, and unto his heirs and assigns forever.

IN WITNESS WHEREOF, the Southern Lime Corporation, a Corporation, has caused these present to be executed and its corporate seal to be affixed thereto by F.J. Mitchell, as its President, he, being duly authorized thereto, on this the ____ day of May, 1956.

Southern Lime Corporation (SEAL).
(Southern Lime Corporation),
a Corporation.

BY F. J. Mitchell
As its President.

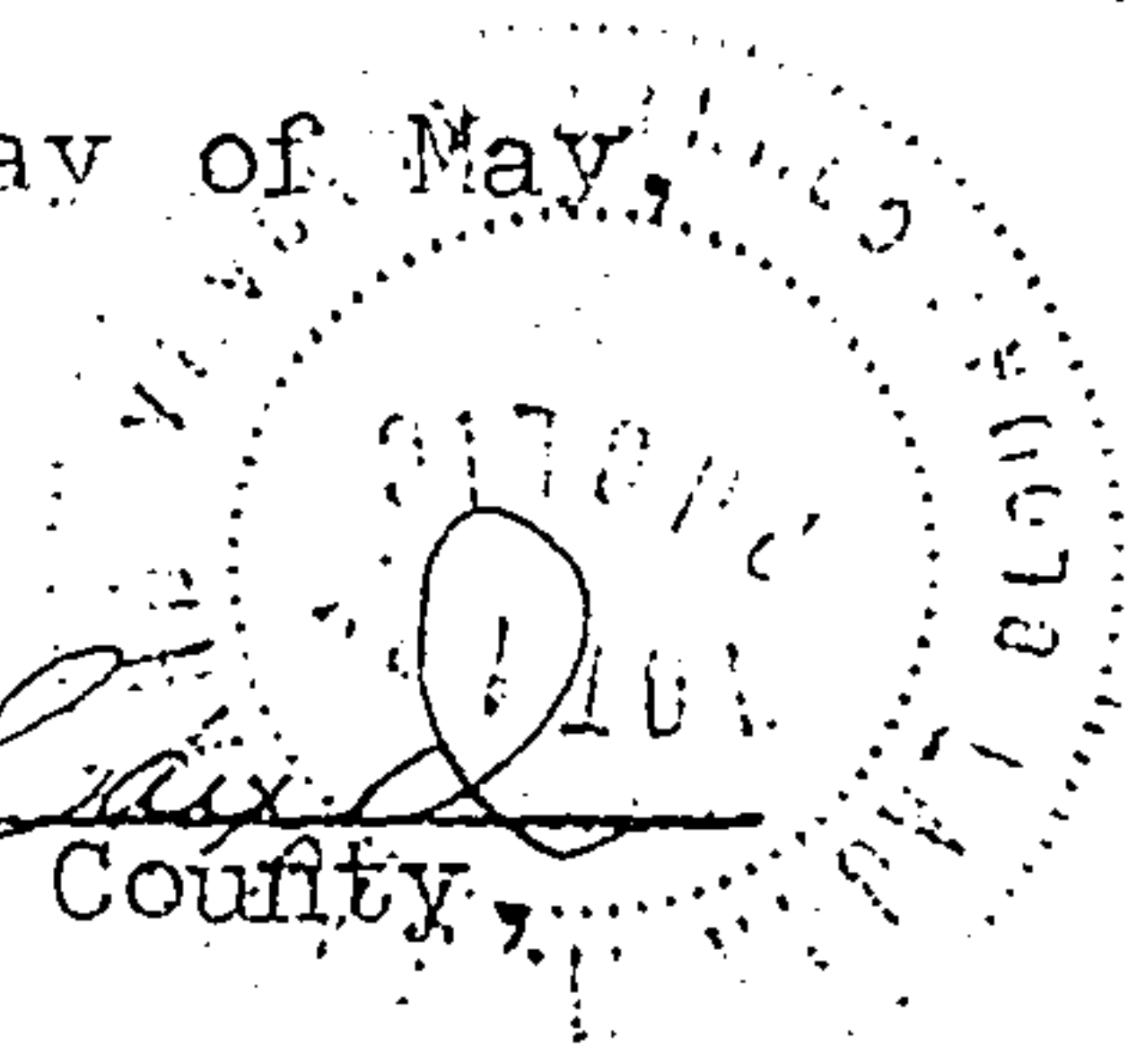
STATE OF ALABAMA, Y
BLOUNT COUNTY.....X

BOOK 183 PAGE 327

I, Laura M. England, a Notary Public,
in and for said County, in said State, hereby certify that
F.J. Mitchell, whose name as President of the Southern Lime
Corporation, a Corporation, and who is known to me, acknowl-
edged before me on this day that, being informed of the
contents of this conveyance, he, as such officer, and with
full authority, executed the same voluntarily for and as
the Act of said Corporation.

Given under my hand, on this the 9 day of May,
1956.

Laura M. England
Notary Public, Blount County,
Alabama.



State of Alabama, Shelby County

I, L. C. Walker, Judge of Probate hereby certify that the within Deed was filed in this office for record the 19
day of Nov. 19 56 at 8 o'clock A M, and recorded in Deed Record 183 Page 327 & examined
11-21-56 and the Mortgage Tax of \$ — Deed Tax of \$ 50 has been paid.
Fee \$ 1.45 L. C. Walker Judge of Probate