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STATE OF ALABAMA)
SHELBY COUNTY)

BOOK 183 PAGE 227

BY THESE PRESENTS, That for and in consideration of Five Hundred and No/100 (\$500.00) Dollars cash to the undersigned grantor, Pattie S. Lubright, a widow, in hand paid by within named grantees, Richard C. Bunch and Vandora H. Bunch, the receipt whereof is hereby acknowledged; and, in further consideration of the execution by the grantees to the grantor of their note for Three Thousand and No/100 (\$3,000.00) Dollars, for deferred payments of purchase price, as security for which a purchase money mortgage has been executed by grantees to grantor and, as further security, a vendor's lien is hereby expressly reserved by the grantor; I, the said Pattie S. Lubright, a widow, do hereby grant, bargain, sell and convey unto the said Richard C. Bunch and Vandora H. Bunch, as joint tenants, with right of survivorship, the following described real estate, situated in the Town of Helena, Shelby County, Alabama, viz.:

Commence at the Southeast corner of SEA of SWA of Section 15, Township 20, Range 3 East, being marked by a T.C.I. Post in the Cemetery, and run thence North 30 West 1210.4 feet to point of beginning on easterly line of Main Street, being Southwest Corner of lot hereby conveyed and being 228.2 feet south, measured along said line of Main Street, from south line of 3rd Avenue. From said point of beginning run north along said easterly line of Main Street a distance of 228.2 feet to south line of 3rd Avenue; thence turn an angle of 890 10' to the right and run east along the south line of 3rd Avenue a distance of 169.9 feet; thence turn an angle of 88° 15' to the right and run in a southerly direction a distance of 229.9 feet; thence turn an angle of 91° 45' to the right and run a distance of 179.4 feet to point of beginning; being a lot containing 0.941 acres at intersection of south line of 3rd Avenue with East line of Main Street and fronting 228.2 feet on said line of Main Street and running back east a distance of 169.9 feet on said line of 3rd Avenue.

TO HAVE AND TO HOLD unto the said Richard C. Bunch and Vandora H. Bunch, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the

parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 14th day of July, 1956.

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Pattie S. Lübright (SEAL)

STATE OF ALABAMA)

Line by COUNTY)

Given under my hand and official seal this 191 day
of Mely, 1956.

PUELL C CFECIO Notary Public