

FOR AND IN CONSIDERATION of the payment of Two Hundred Twenty Five and N No/100 Dollars(\$225.00) to the SHELBY IRON COMPANY OF ALABAMA, a Corporation by Miss Irene Burton, a single Woman, the receipt of which is hereby acknowledged the said Shelby Iron Company of Alabama does hereby grant, bargain, sell and convey to Miss Irene Burton, a single Woman, the following described property to-wit: Subject to any and all existing Rights of Way:

Begin at a point on East Boundary Line of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section Eighteen(18), Township Twenty Two(22), Range One (1) East 210 feet South of North East Corner of said Forty(40) acres. Thence South Three(3)degrees Thirty (30)minutes East along East Boundary line of said Forty (40) acres 420 feet to a point, thence South Eighty Seven(87)degrees Fifty Five(55)minutes West 315 feet to an *APB* Iron Stake, thence North Three(3)degrees Thirty(30) minutes West. 420 feet to an Iron Stake, thence North *APB* Eighty Seven(87)degrees Fifty Five(55)minutes East 315 feet to point of beginning. Lying and Being in NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section Eighteen(18), Township Twenty Two(22), Range One(1)East, Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Miss Irene Burton, a single Woman, her heirs and assigns forever. And the Grantor does for itself, its successors and assigns covenant with Miss Irene Burton, a single Woman, her heirs and assigns, that it is lawfully seized in fee simple of the premises; that they are free from any incumbrances, and that it has good right to sell and convey the same; that it will, and its successors and assigns shall warrant and defend the same unto the said Miss Irene Burton, a single Woman, her heirs or assigns against the lawful clamis of all persons.

IN WITNESS WHEREOF the Shelby Iron Company of Alabama, by its officers thereunto duly authorized, has executed this conveyance this the 14th day of September, 1949.

ATTEST:

SHELBY IRON COMPANY OF ALABAMA.

BY *A. P. Bush Jr.*
P R E S I D E N T

W. K. Comer
S E C R E T A R Y

STATE OF ALABAMA:
JEFFERSON COUNTY:

I, *J. S. Hall*, a Notary Public in and for said County, in said State hereby certify that A. P. Bush Jr., whose name as President of ~~Shelby Iron Company of Alabama~~ this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed this same voluntarily for and as the ~~act~~ act of said Corporation.

Given under my hand this the 14th day of September, 1949.

J. S. Hall
NOTARY PUBLIC

Filed 10/30/56
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