

WE, ALBERT DATCHER & WIFE RUTH BELLE DATCHER

for and in consideration of the sum of ONE HUNDRED FIFTY  $\frac{NO}{100}$  Dollars

(\$ 150.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission lines and cables and all telegraph and telephone lines, towers, poles and appliances necessary or convenient in connection therewith from time to time and counter-poise wires or other counter-poise conductors over, under and across,

a strip of land FIFTY (50) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under, and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut and keep clear all trees and undergrowth and other obstruction under, on, and above said strip and danger trees adjacent thereto which now or may hereafter injure or endanger any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip.

Said strip is a part of a tract of land situated in SHELBY

County, Alabama, described as follows:

E<sup>1</sup>/<sub>2</sub>-NW<sup>1</sup>/<sub>4</sub> & W<sup>1</sup>/<sub>2</sub>-NE<sup>1</sup>/<sub>4</sub>-SEC. 36, T. 19S. - R. 2E & NW<sup>1</sup>/<sub>4</sub> SEC. 31, T. 19S. R. 3E.

Said strip is approximately described as follows: BEGIN AT THE N.E. COR. OF SECTION 36, T.19S. - R.2E., THENCE - S.  $1^{\circ}58'W.$  FOR 1264 $\frac{1}{2}$  FT., THENCE N.  $88^{\circ}52'W.$  FOR 1325 $\frac{8}{10}$  FT. TO THE EAST LINE OF GRANTORS LAND AND THE POINT OF BEGINNING OF RIGHT OF WAY HEREIN DESCRIBED; 25 FT. ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE AND THE CONTINUATIONS THEREOF; FROM SAID POINT OF BEGINNING CONTINUE N.  $88^{\circ}52'W.$  FOR 2641 FT. TO THE W. LINE OF GRANTORS LAND. ALSO COMMENCE AT THE N.W. COR. OF SEC. 31, T.19S. - R.3E., THENCE S.  $1^{\circ}58'W.$  FOR 1264 $\frac{1}{2}$  FT. TO THE POINT OF BEGINNING OF RIGHT OF WAY HEREIN DESCRIBED; 25 FT. ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE AND THE CONTINUATIONS THEREOF; FROM SAID POINT OF BEGINNING PROCEED S.  $88^{\circ}52'E.$  FOR 1543 $\frac{2}{10}$  FT. TO THE E. LINE OF GRANTORS LAND,

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seals, this the

16 day of JULY, 1956  
WITNESS:

WITNESS:

Albert Watcher (Seal)  
Ruth Belle Datcher (Seal)



STATE OF ALABAMA

County of SHELBY

I, GEORGE H. NASON, a NOTARY PUBLIC, STATE AT LARGE

in and for said County in said State, hereby certify that ALBERT DATCHER &  
WIFE RUTH BELLE DATCHER whose names ARE  
signed to the foregoing instrument and who ARE known to me, acknowledged before me  
on this day that being informed of the contents of the instrument THEY executed the same  
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 16 day of JULY, 1956

**NOTARY PUBLIC, STATE AT LARGE**

STATE OF ALABAMA, SHELBY COUNTY

I, L.O. Walker, Judge of Probate, hereby certify that the within Deed  
was filed for record the 30 day of Oct, 1926, at 8 o'clock P. M.  
and recorded in Deed Record 183 Page 134 and the Mortgage Tax of  
Deed Tax of 50 has been paid.

J. C. Walker Judge of Probate

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