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BOOK 182 PAGE 444

STATE OF ALABAMA)
SHELBY COUNTY)

TRANSFER OF MORTGAGE AND DEBT

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One and No/100 Dollar (\$1.00), and other valuable considerations, to the Undersigned, S. W. Hatcher, in hand paid by John G. Burton, the receipt whereof is hereby acknowledged, I, the said S. W. Hatcher have sold and do by these presents sell, assign, set over, transfer and convey unto the said John G. Burton that certain Mortgage for Two Thousand Seven Hundred Fifty and No/100 Dollars (\$2,750.00) made to me by John W. Buzbee, Jr., and wife Doris Christine Buzbee, dated October 20, 1955, and recorded in Mortgage Book 240 at Page 480 in the Probate Office of Shelby County, Alabama, together with the Note and the debt secured in said Mortgage.

And for the consideration aforesaid, I do hereby remise, release, quit claim, and convey unto the said John G. Burton all of my right, title, claim and interest in and to the real property conveyed in said Mortgage, viz:

Lot in East Half (E $\frac{1}{2}$) of Northwest Quarter (NW $\frac{1}{4}$) of Section Thirty (30), Township Nineteen (19) Range One (1) East described as Follows: Begin at the Southeast corner of the Northeast Quarter (NE $\frac{1}{4}$) of Northwest quarter (NW $\frac{1}{4}$) and run North along East line of said Forty to South right of way line of Florida Short Route Highway; thence Northwesterly direction along South right of way line of said Highway Seventy-three (73) feet to point of beginning; thence continue along South right of way line of said Highway Two Hundred Ten (210) feet to East line of Shirley's property; thence South parallel with East line of said East Half (E $\frac{1}{2}$) of Northwest Quarter (NW $\frac{1}{4}$) of Section Four Hundred Twenty (420) feet; thence Southeasterly parallel with South line of Highway right of way along North line of Kelley property Two Hundred Ten Feet (210 ft.) to Woods property; thence North along West line of Woods and Watts property Four Hundred Twenty (420) feet to point of beginning. Excepting minerals and mining rights to East Fifty (50) feet of above lot.

TO HAVE AND TO HOLD the said property unto said John G. Burton, his heirs and assigns forever.

IN TESTIMONY WHEREOF I have hereunto set my hand and seal this the _____ day of October, 1956.

S. W. Hatcher (SEAL)
S. W. Hatcher

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Walter H. Woodrow, a Notary Public in and for said County in said State, do hereby certify that S. W. Hatcher, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he executed the same voluntarily on the day the same bears date.

WITNESS MY HAND AND OFFICIAL SEAL this the 8th day of October, 1956.

Walter H. Woodrow
Notary Public

STATE OF ALABAMA, SHELBY COUNTY
I, L. O. Walker, Judge of Probate, hereby certify that the within was filed for record the _____ day of _____, 1956, at _____ o'clock _____ and recorded in _____ Book _____ Page _____ and the Mortgage Tax of _____ has been paid.
L. O. Walker Judge of Probate