156

STATE OF ALABAMA
TUSCALOOSA COUNTY

KNOW ALL MEN BY THESE PRESENTS, That The Board of Trustees of the University of Alabama, a Corporation, by and through its duly authorized Executive Committee composed of Hill Ferguson, as Chairman, and R. E. Steiner, Jr., and John A. Caddell, as members thereof, for and in consideration of the sum of Five and No/100 Dollars (\$5.00) to it in hand paid by Victor Scott, the receipt whereof is hereby acknowledged, does hereby remise, release, and forever quit claim unto the said Victor Scott, all its right, title and interest in and to the following land lying and being in the County of Shelby, State of Alabama, and particularly described as follows, to-wit:-

Commencing at the SE corner of the NE¹/₄ of Section 4, Township 24, Range 12 East and run North 64 degrees 5 minutes West 243.3 feet to the South boundary of the right of way of State Highway No. 25 for point of beginning of a lot herein conveyed; run thence south 18 degrees 45 minutes West 302.5 feet; run thence North 52 degrees 15 minutes West 165 feet, more or less to the southeast boundary of the right of way of State Highway No. 25; run thence in a northeasterly direction along the southeast boundary of said State Highway No. 25 to point of beginning, being situated in the SE¹/₄ of NE¹/₄ and NE¹/₄ of SE¹/₄ of said Section 4, Township 24, Range 12 East, Shelby County, Alabama.

TO HAVE AND TO HOLD the above granted premises unto the said Victor Scott, his heirs and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and affixed our seals on this the 2/ day of May, 1956.

THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ALABAMA

BY Hill Ferguson

As Chainman of its Executive Committee

R. E. Steiner, or.

as Member of its Executive Committee

By John A. Caddell

as Member of its Executive Committee

STATE OF ALABAMA
TUSCALOOSA COUNTY

I, Deather Musicon, a Notary Public in and for said County and State, hereby certify that Hill Ferguson, whose name as Chairman and R. E. Steiner, Jr. and John A. Caddell, whose names as members of the Executive Committee of the Board of Trustees of the University of Alabama, a Corporation,

and who are known to me acknowledged before me on this day that being informed of the contents of the said conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of the said corporation on the day the same bears date.

Given under my hand this the 21 day of May, 1956.

Beatrice alwander

Notary Public

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STATE OF ALABAMA, SHELBY COUNTY

1, L.C. Walker, Judge of Propate, hereby certify that the within

was filed for record the day of 19 56, at 10 clack

and recorded in the Record 12 Fage 2 16 70 the Mortgage In: on and recorded in the Market Propage In the Market County of Probate