

4390

STATE OF ALABAMA)

TUSCALOOSA COUNTY)

BOOK 182 PAGE 139

KNOW ALL MEN BY THESE PRESENTS, That the Board of Trustees of the University of Alabama, a Corporation, by and through its duly authorized Executive Committee composed of Hill Ferguson, as Chairman, and R. E. Steiner, Jr., and John A. Caddell, as members thereof, for and in consideration of the sum of Five and No/100 (\$5.00) Dollars to it in hand paid by Leroy Hall, the receipt whereof is hereby acknowledged, does hereby remise, release and forever quit claim unto the said Leroy Hall, all its right, title and interest in and to the following land lying and being in the County of Shelby, State of Alabama, and particularly described as follows, to-wit:

"Lots 1 and 2 in Block 1 according to Latham's Addition to Montevallo, Alabama, as recorded in the Probate Office of Shelby County, Alabama, which said land is a part of Fractional Section 28, Township 22 South Range 3 West and which land has been surveyed and is more particularly described as follows: Begin at SW corner of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3, Township 24, South Range 12 East; thence south 88 deg. east 52 feet; thence turn an angle of 90 deg. to the left and run 271.3 feet; thence turn an angle of 67 deg. 30' right and run 683.6 feet; thence turn an angle of 55 deg. to the left and run 1135 feet to the south margin of Morgan Street; thence turn an angle of 33 deg. 30' right and run 337.8 feet; thence turn an angle of 2 deg. to the right and run 70.5 feet; thence turn an angle to the left of 1 deg. 30', 360 feet to the east margin of Vine Street; thence turn an angle of 90 deg. 30' left and run along said east margin of Vine Street 292 feet to the point of beginning of the land herein described, which said point is the southeast corner of lot 2, Block 1, according to Latham's Addition of the Town of Montevallo, and which said point is marked by an iron pin; thence turn an angle of 89 deg. to the right and run 150 feet to an iron pin; thence turn an angle of 89 deg. to the left and run 50 feet, to an iron pin; thence turn an angle of 91 deg. to the left and run 150 feet to the SW corner of Lot No. 1, which said point is marked by an iron pin; thence turn an angle of 89 deg. to the left and run 50 feet to point of beginning."

TO HAVE AND TO HOLD the above granted premises unto the said Leroy Hall, his heirs and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and affixed our seals on this the 29th day of August, 1956.

THE BOARD OF TRUSTEES OF THE UNIVERSITY
OF ALABAMA

BY

Hill Ferguson as Chairman
of its Executive Committee

BY

R. E. Steiner Jr. as Member of
its Executive Committee

BY

John A. Caddell as Member of
its Executive Committee

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, Prudence Madonia, a Notary Public in and for said County in said State, hereby certify that Hill Ferguson, whose name as Chairman of the Executive Committee of the Board of Trustees of the University of Alabama, a Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 29th day of August, 1956.

Prudence Madonia
Notary Public

STATE OF ALABAMA)

COUNTY OF MORGAN)

I, Loretta Curtis, a Notary Public in and for said County in said State, hereby certify that John A. Castle, whose name as Member of the Executive Committee of the Board of Trustees of the University of Alabama, a Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 30th day of August, 1956.

Loretta Curtis
Notary Public

STATE OF ALABAMA)

COUNTY OF MONTGOMERY)

I, Edna M. Jones, a Notary Public in and for said County in said State, hereby certify that P. B. Starnes, Jr., whose name as Member of the Executive Committee of the Board of Trustees of the University of Alabama, a Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 31st day of August, 1956.

Edna M. Jones
Notary Public

STATE OF ALABAMA, SHELBY COUNTY
I, L.C. Walker, Judge of Probate, hereby certify that the within was filed for record the 6 day of Sept, 1956, at 4 o'clock P. M. and recorded in Deed Record 182 Page 137, and the Mortgage tax of Deed Deed Tax of 20 has been paid.
L.C. Walker
Judge of Probate