

1343

WARRANTY DEED

Shelby County Printing & Publishing Co., Columbiana, Ala.

The State Of Alabama }  
SHELBY County } BOOK 182 PAGE 100

Know all men by these presents, That in consideration of One and No/100, DOLLARS

to the undersigned grantorS Marshall Parker, being the one and same person as M.D. Parker, and wife, Gracie Parker, in hand paid by

Elvie Parker and wife, Laura Lee Parker

the receipt whereof is acknowledged We the said Marshall Parker, being the one and same person as M.D. Parker and wife, Gracie Parker,

do grant, bargain, sell and convey unto the said

Elvie Parker and wife, Laura Lee Parker,

the following described real estate situated in Shelby County, Alabama, to-wit:

That certain parcel of land situate in the Southwest Quarter of the Southwest Quarter of Section 11, Township 18, Range 1 East, described as commencing at the Northeast corner of said Southwest Quarter of the Southwest Quarter of said Section 11, run thence West along the North boundary of said forty acres for a distance of 662 feet, more or less, to the West boundary line of the Leeds-Vincent paved Highway, being Highway No. 21; run thence in a Southeasterly direction along the West right of way line of said paved Highway for a distance of 210 feet to the point of beginning of the lot herein described and conveyed: Run thence West 420 feet; run thence in a Southeasterly direction a distance of 210 feet; run thence East and parallel with the North line of said tract of land, a distance of 420 feet to the West right of way line of said paved Highway; run thence in a Northwesterly direction along the West right of way line of said paved Highway for a distance of 210 feet to the point of beginning, and containing 2 acres, more or less, and all situated in the Southwest Quarter of the Southwest Quarter of Section 11, Township 18, Range 1 East. Mineral and mining rights excepted.

This deed is executed for curative purposes, correcting the defective execution and acknowledgment in that certain deed from the grantors herein to the grantees herein, dated June 10, 1954, and recorded in Deed Book 181, on page 457, in the office of the Judge of Probate of Shelby County, Alabama.

To have and to hold To the said Elvie Parker and wife, Laura Lee Parker, their

heirs and assigns forever.

And WE do, for OURSELVES and for OUR heirs, executors and administrators, covenant with the said Elvie Parker and wife, Laura Lee Parker, their heirs and assigns, that WE are lawfully seized in fee simple of said premises; that they are free from all incumbrances; that WE have a good right to sell and convey the same as aforesaid; that WE will, and OUR heirs, executors and administrators shall, warrant and defend the same to the said Elvie Parker and wife, Laura Lee Parker, their

heirs and assigns forever, against the lawful claims of all persons.

In witness whereof WE have hereunto set OUR hand S. and seal S., this

25 day of August, 1956

WITNESSES:

Marshall Parker (Seal) (Marshall Parker)

Gracie Parker (Seal) (Gracie Parker)

STATE OF ALABAMA ACT NO. 769 SHELBY COUNTY I hereby certify that no Dead Tax has been collected on this instrument.

L.C. Walker Judge of Probate

"TAX EXEMPT"

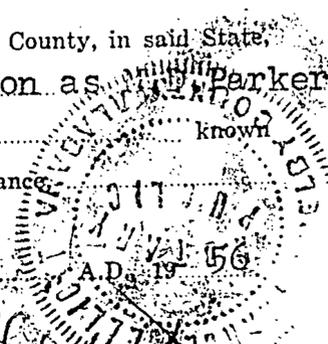
The State Of Alabama SHELBY County

I, Frances D. Elliott

a Notary Public, in and for said County, in said State, hereby certify that Marshall Parker, being one and the same person as Marshall Parker, and wife, Gracie Parker, whose name s. are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand this 25 day of August,

Francess D. Elliott Notary Public, Shelby County, Alabama.



STATE OF ALABAMA, SHELBY COUNTY I, L.C. Walker, Judge of Probate, hereby certify that the within deed was filed for record the 3 day of August, 1956, at 8 o'clock and recorded in Deed Record 182 Page 100, and the Mortgage Tax or Deed Tax of has been paid. L.C. Walker Judge of Probate

The State Of Alabama

I,