WARRANTY DEED JOINT WITH RIGHT OF SURVIVORSHIP—TITLE GUARANTEE & TRUST CO., BIRMINGHAM, ALA.

State of Alabama

JEFFERS ON

County

181 MALASI KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FOUR THOUSAND AND NO/100******************** DOLLARS and other good and valuable considerations

to the undersigned grantors, ALMA ACTON, an unmarried woman, and BEN ACTON, an unmarried man

in hand paid by

WILSON A. CALDWELL and WILLIE RUTH CALDWELL

the receipt whereof is acknowledged the said Alma Acton and Ben Acton

Wilson A. Caldwell and Willie Huth grant, bargain, sell and convey unto the said do Caldwell

as joint tenants, with right of survivorship, the following described real estate, situated in

Jefferson

County, Alabama, to-wit:

Part of Sections 7 and 8, in Township 19 South, Range 2 West, described as commencing at the southeast corner of Section 7, thence looking north along the east line of Section 7 turn an angle to the left of 350 46' and go 275 feet, thence right 61 07' for 43.33 feet, thence right 50 09' for 146.8 feet to the east line of Section 7, thence continue on the same course for 40.0 feet, thence right 91° 40' for 319.29 feet to the south line of Section 8, thence right 1040 for 109.67 feet to the point of beginning, containing 1.2 acres, more or less, situated in Jefferson County, Alabama.

Part of Section 18, in Township 19 South, Range 2 West, described as commencing at the northeast corner of Section 18, thence south along the east line of the section for 438.40 feet, thence right 1480 27.5' for 292.63 feet, thence right 6° 27.5' for 80.65 feet, thence right 31° for 121 feet to the north line of Section 18, thence right 850 21' along the north line of the section to the point of beginning, a distance of 175.0 feet containing 1.3 acres, more or less situated in Jefferson County, Alabama.

Part of Section 17, in Township 19 South, Range 2 West, described as commencing at the northwest corner of Section 17, thence east along the north line of the section for 109.67 feet, thence right 76° for 666.43 feet to the centerline of Cahaba River, thence right 580 12' for 85.1 feet, thence right 990 for 336.5 feet to the west line of Section 17, thence right 35° 30' and along the west line of said section for 438.4 feet to the point of beginning, containing 2.4 acres, more or less, situated in Shelby Jounty, Alabama.

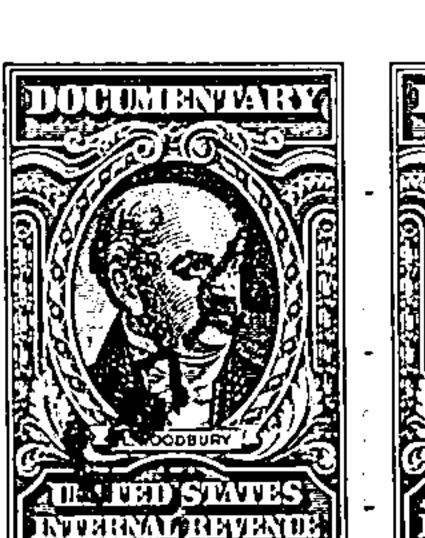
TO HAVE AND TO HOLD Unto the said wilson A. Caldwell and willie muth Caldwell

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

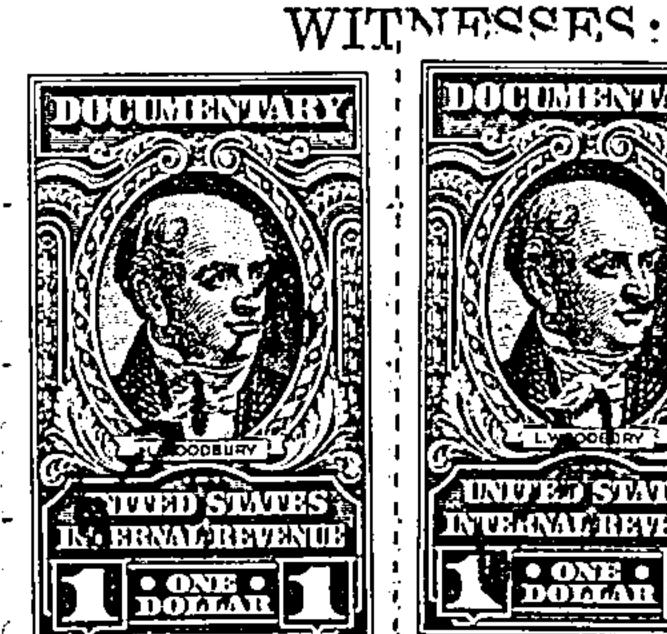
And we do, for ourselves and for heirs, executors and administrators, covenant our with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances.

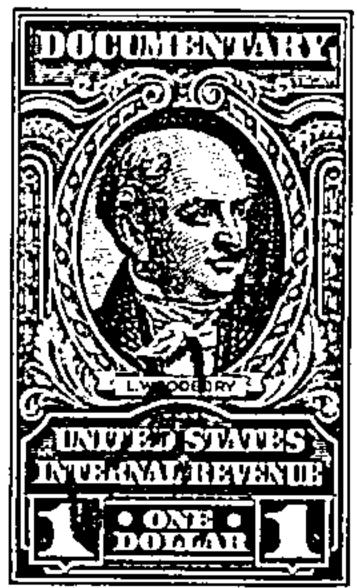
have a good right to sell and convey the same as aforesaid; that have will, and own we reserve that we heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, have hereunto set our

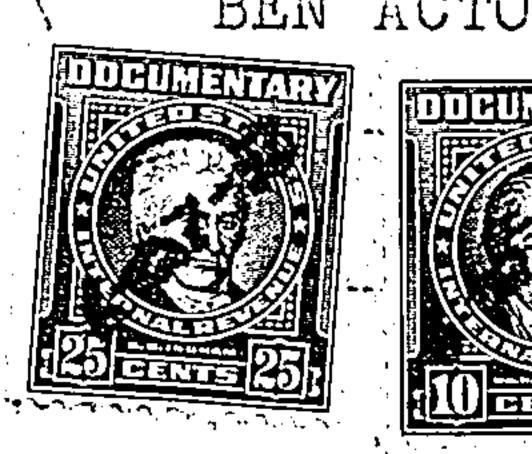


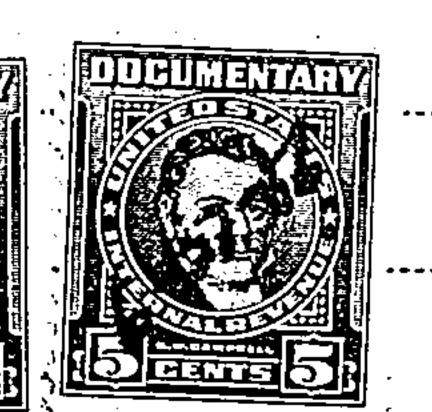
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.(Seal.)

BEN hereby CALDWELL this certify of 3/1999 (HHIII) CHLDWELL the that the Judge Judge within

State of Ala Bailla

JEFFERSON COUNTY)

I, Hallin B. Pannich M.

a Notary Public in and for said County, in said State,

ALMA ACTON, AN UNMARRIED WOMAN, AND BEN ACTON, AN UNMARRIED. hereby certify that MAN whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before they me on this day, that, being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27 may of May, 1956,

STATE OF ALA. JEFFERSON CO. CERTIFY THIS INSTRUMENT WAS FILED DEFP RECEIVER & STAX HAS BEEN PO. ON THIS INSTRUMENT.

STATE OF ALABAMA, SHELBY COUNTY was filed for record the // day of Aug 1950 at o'clock and recorded in the record // record // Figs 49 and the mortgage T Fige 4/2, and the Mortgage Tax c. Doed Tax of has been paide. Com