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Permit-Pole Line, Individual 155619 STATE OF ALABAMA for and in consideration of the sum of 222 Dollars in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over and across the following described lands situated in\_ County, Alabama: In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines. TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever. IN WITNESS WHEREOF, \_\_\_\_\_have hereunto set\_\_\_\_\_hand\_seal\_s, this the <u> 19 \$ 6.</u> WITNESS: in and for said County in said State, do hereby certify that \_whose name\_ known to me, acknowledged before me signed to the foregoing instrument and who\_ on this day that being informed of the contents of the instrument voluntarily, on the day the same bears date. Given under my hand and official seal, this the STATE OF ALABAMA, SHELBY COUNTY I. L.C. Walker, Judge of Propate,

and the Mortgage Tal G.