

THE UNITED STATES OF AMERICA,

CERTIFICATE No. 20796

To all to whom these Presents shall come, Greeting:

WHEREAS, John C. Mendenline, of Shelby County,

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND**

OFFICE at *Sixty-eighth Street*

John C. Mendenline

whereby it appears that full payment has been made by the said

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

The South West Quarter of the North West Quarter
of Section Thirteen, in Township Twenty, of Range
No. East, in the District of Lumbard, subject to sale at
Tuscaloosa, Alabama, containing Thirty Nine
Acres and Forty one hundredths of an Acre.

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR
GENERAL**, which said tract has been purchased by the said *John C. Mendenline*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *John C. Mendenline*

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *John C. Mendenline*

and to his heirs and assigns forever.

In Testimony whereof, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the twenty-fifth day of September,
in the Year of our Lord one thousand eight hundred and thirty-nine, and of the
INDEPENDENCE OF THE UNITED STATES the Sixty-fourth.

BY THE PRESIDENT: *Martin Van Buren*

By *W. Van Buren, Jr.* Sec'y

H. H. Garland RECORDER of the General Land Office.

L.S.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. JUL. 31, 1956

I hereby certify that this photograph is a true copy
of the patent record, which is in my custody in this
office.

Robert E. Collins
Certifying Officer

STATE OF ALABAMA, SHELBY COUNTY

I, L. C. Walker, Judge of Probate, hereby certify that the within
was filed for record the 6 day of Aug, 1956, at 1 P.M. o'clock
and recorded in Deed Tax of record 181 page 307, and the Mortgage Tax of

has been paid.

L. C. Walker Judge of Probate