WARRANTY DEED-TITLE GUARANTEE & TRUST CO., BIRMINGHAM, ALABAMA

BUUK

State of Alabama

Jefferson County KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Three Thousand and no/100- - - - (\$3,000.00)- - - - - - DOLLARS

to the undersigned grantors O. B. Johns, Jr. and his wife, Margaret E. Johns

Homer M. Lincoln and James C. Murphy, Jr. in hand paid by

the said O. B. Johns, Jr. and his wife, Margaret E. Johns the receipt whereof is acknowledged

do grant, bargain, sell and convey unto the said Homer M. Lincoln and James C. Murphy, Jr.

the following described real estate, situated in Shelby County, Alabama, to-wit:

All that part of the following described land lying north and east of Fort Williams and Shraders Mill Public road, the same being described as follows: Begin at a point on the Fort Williams and Shraders Mill Public road in Beat 2, Shelby County about 175 yards south of the Spring Creek Bridge on said road at the foot of a certain hill which lies east of said road, the same being where said road crosses the north boundary line of the NE of SE of Section 2 and running along said public road in a southerly direction to a point where said road crosses the eastern boundary line of said Section 2, Township 24 North, Range 15 East, containing 8 acres, more or less, said property being bounded on the west by said public road, on the east by lake created by Lock 12 of Ala. Power Co. situated in Shelby County, Alabama, as recorded in Probate Office in Deed Vol. 88 page 163. There is excepted herefrom all that part of the above deexribed land enclosed within the boundary lines of Murphy's Fishing Camp, as shown by map recorded in Map Book 3 page 72 in said Probate Office, the same being situated in Sp of SE of Section 2, Tp 24, Range 15 East.

There is also conveyed by this deed the following described lots: Lots number 1, 2,5,7,8,9,10, 11, 12, 13, and 14 and 15 according to the Map and Survey of Eurphy's Fishing Camp located in the  $E_2^{\frac{1}{2}}$  of the  $SE_3^{\frac{1}{2}}$  of Section 2, Township 24, Range 15 East, said map being recorded in Map Book 3 page 72 in said Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, To the said Homer M. Lincoln and James C. Murphy, Jr., their

heirs and assigns forever.

heirs, executors and administrators, covenant and for ourselves do, for our with the said Homer M. Lincoln and James C. Murphy, Jr., their

heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances; except ad valorem taxes due and payable October 1, 1956.

have a good right to sell and convey the same as aforesaid; that we will, and our heirs. that we executors and administrators shall warrant and defend the same to the said Homer M. Lincoln and James C. Eurphy, Jr., their

heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set

and seal, hand S our

this 29th day of June, 1956.

0. B. John Dr. (Seal.) margaret E. Johns (Seal.)



State of .ALABAMA

JEFFERSON

COUNTY)

Ingram Beasley

, a Notary Public in and for said County, in said State,

O. B. Johns, Jr. and his wife, Margaret E. Johns, hereby certify that

known to me, acknowledged before signed to the foregoing conveyance, and who are

executed the same voluntarily me on this day, that, being informed of the contents of the conveyance they onothe day the same bears date.

Given under my hand and official seal this

29th day of June, 1956.

STATE OF ALABAMA, SHELBY COUNTY I, L.C. Walker, Judge of Prabate, her was filled for recordather. and recorded in-