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JEFFERSON

County

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One Hundred Dollars and other good and valuable consideration,

to the undersigned grantor, MID SOUTH DEVELOPMENT CORPORATION a corporation, in hand paid by Henry and Susie Lewis the receipt whereof is acknowledged, the said Mid South Development Corporation

does by these presents, grant, bargain, sell, and convey unto the said Henry and Susie Lewis

the following described real estate, situated in County, Alabama, to-wit:

Shelby

and said

Lot 8, Block 12, Lincoln Park Surdivision a plat of which is recorded in the Office of the Judge of Probate of Shelby Comby, Mabama

TO HAVE AND TO HOLD said property unto the said Henry and Susie Lewis, their

heirs and assigns, förever. does for itself, its successors

MID SOUTH DEVELOPMENT CORPORATION

Henry and Susie Lewis, their

and assigns, covenant with said heirs and assigns, that it is lawfully scized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Henry and Susie Lewis, their

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said MID SOUTH DEVELOPMENT CORPORATION

has hereunto set its La Lignature by B. Fernandicky and the Arms His The who is duly authorized, and has caused the same to be attested by its Secretary, on this 14 day of March, 1956

SOUTH DEVELOPMENT CORPORATION

Wice-President.

State of Alabama

Jefferson

County

Mamie W. Logan , a Notary Public in and for said county in said state, hereby certify that W. B. Fernambucq President of the whose name as Mid South Development Corporation a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged, before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

day of

March.

STATE OF ALABAMA, SHELBY COUNTY I, I.C. Walker, Judge of Propate, hereby certify that was filled for record the and recorded in has been paid.