

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of ONE and NO/100, Dollars, to Southern Lime Corporation, in hand paid by John L. Beason, the receipt of which is hereby acknowledged, the said Southern Lime Corporation, a Corporation, does remise, release, quit claim and convey unto the said John L. Beason all of its rights, title, interest and claim in and to the following described real estate, situated in the Town of Calera, Shelby County, Alabama, to-wit:

That certain tract of land described as beginning at a point 4 feet East of the Southwest corner of Section 21, Township 22, Range 2 West, and run North 2 degrees West and parallel with the West line of said Section 21, and 4 feet Easterly therefrom, and through and along the middle of a ditch that divides the property herein described and conveyed from the lands formerly known as the Hannah Oliver Place, and recently known as the W.C. Pound's Place, a distance of 335.4 feet to an angle in said ditch; then after passing said angle following the middle of said ditch and running North 27 degrees West a distance of 288.6 feet, more or less, to the right of way of the Calera, and Montevallo Highway; thence in a Southwesterly direction along the South right of way line of said Highway, a distance of 287 feet to a stake; run thence in a Southerly direction of 499 feet, more or less, to a point on the South line of Section 20, Township 22, Range 2 West, which point is 212 feet West of the point of beginning of the lands herein conveyed; run thence East along the South line of said Section 20, and of the said Section 21, a distance of 212 feet to the point of beginning, and containing 3 acres, more or less, and all situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said John L. Beason, his heirs and assigns forever.

IN WITNESS WHEREOF, the Southern Lime Corporation, a Corporation, has caused these presents to be executed and its Corporate Seal to be affixed thereto by F.J. Mitchell, as its President, he, being duly authorized thereto, on this the 20 day of April, 1956.

Southern Lime Corporation (SEAL),
A Corporation
BY F. J. Mitchell
As its President.

BOOK 180 PAGE 377

STATE OF ALABAMA, Y
BLOUNT COUNTY...Y

I, Laura M. England, a Notary Public, in and for said County, in said State, hereby certify that F.J. Mitchell, whose name as President of the Southern Lime Corporation, a Corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as an Act of said Corporation.

Given under my hand, on this the 20 day of April, 1956.

Laura M. England
Notary Public, Blount County,
Alabama.

STATE OF ALABAMA, SHELBY COUNTY

I, L.C. Walker, Judge of Probate, hereby certify that the within deed was filed for record the 14 day of June 1956, at 2 o'clock P. M. and recorded in deed Record 1807 Page 376, and the Mortgage Tax of Deed Doed Tax of 50 has been paid.

L.C. Walker Judge of Probate