Mortgage Release and Power of Attorney

THE STATE OF ALABAMA

| Textlesies | County | • | • | | · |
|-------------------------------|----------------------------------|------------------------|---------------------------|-----------------------------------------------|---------------------------------------|
| | | | | • | • |
| KNOW ALL ME | N BY THESE PRES | SENTS: That the | ne debt secured k | y that certain mo | rtgage executed |
| by Mary I | ee Bronaugh and h | usband, A. C. | Bronaugh, | <u>, </u> | · · · · · · · · · · · · · · · · · · · |
| in favor of | Frank E. Nelson | and Vaneta J. | Nelson, | | • |
| dated28th | - day of Marc | h, | _19 <u>_55</u> _, and rec | orded in the office | of the Judge of |
| Shelby Probate of XxXxxxxx | cCounty, Alabama, in | n Mortgage Reco | | _, page <u>502</u> | , has been paid |
| in full, the receipt o | f which is hereby ac | knowledged, and | we d & do by these | presents constitu | te, appoint and |
| confirmJudge | e of Probate of Sl | nelby County, | our Ala. pw true a | nd lawful attorne | ou y, in fact, in xxy |
| name and stead, and | our on my behalf, to en we | ter a complete d | lischarge and sat | isfaction of said n | nortgage on the |
| margin of said recor | d and A do hereby ra | tify and confirm | | said attorney in | the premises, as |
| | ır Kxown proper person | • | • | | |
| In witness Where | we our eof, A hereto set my h | andSand seal\$ thi | s lst day of | May, | |
| | · • | | 1/ant | noled | (L.S. |
| | Ву | | Janera J | · · · · · · · · · · · · · · · · · · · | |
| | | | | | |
| | STATE OF A | LABAMA, T | ALLADEGA | COUNTY | |
| T Edwi. | n B. Livingston | <u> </u> | | otary Public | |
| -, | | | | | J. Nelson |
| in and for said Coun | ty, in said State, here | eby certify that - | are | | |
| | ed to the foregoing P | ower of Attorne | y, and who ks k | nown to me, ackn | owledged befor |
| me on this day, that | being informed of th | e contents of the | e Power of Atto | rney, <u>they</u> ex | ecuted the sam |
| | ay the same bears da | | | | |
| Given under mi | hand and official se | al this the <u>lst</u> | day of | May | |
| EARG | | <u></u> | Note | ary Public | <u> </u> |
| | Fill out and | send \$1.25 for s | satisfaction and | record. | |

STATE OF ALABAMA, SHELBY COUNTY

I, L. C. Walker, Judgeof Probate, hereby cortify that the within least of the was filed for record the day of Page II and the Mortgage Tax of and recorded in least Record Page II and the Mortgage Tax of the page II ax of the page I

BRANNON PRINTING CO., TALLADEGA, ALA.