

2491

BOOK 179 PAGE 146

STATE OF ALABAMA, X
SHELBY COUNTY.....X

THIS INDENTURE, made and entered into on this, the 24 day of March, 1956, by and between the undersigned, Julia Dennis Ray, a widow, of Shelby County, Alabama, the party of the first part; and, Atlantic Coast Line Railroad Company, a Corporation, under the laws of the State of Virginia, and having its principal place of business at Wilmington, New Hanover County, North Carolina, party of the second part;

WITNESSETH: THAT for and in consideration of the sum of Two Hundred Fifty and NO/100 (\$250.00) Dollars, in hand paid to the party of the first part, by said party of the second part, the receipt whereof is hereby acknowledged, the party of the first part has granted, bargained and sold, and by these presents does grant, bargain, sell and convey unto the said party of the second part, its successors and assigns, all and singular, that certain parcel or strip of land situate, lying, and being, in the County of Shelby, State of Alabama, to-wit:

That certain strip, or parcel of land, described as follows, to-wit: Beginning at a point 916.1 feet Eastwardly, measuring along the center line of the Atlantic Coast Line Railroad Company's Birmingham-Manchester Main Track, from Mile Post NJ-940 and 50 feet Northwardly, measured at right angles, from said center line, said point being at the intersection of the West line of the Northwest Quarter of the Southwest Quarter of Section 28, Township 19, South, Range 1 East, with the Northerly boundary line of the right of way of said Railroad Company, which right of way is 50 feet wide on each side of said center line, said West line being the dividing line between the property of the party of the first part and the property of Robert J. Kelley; running thence Northwardly, along said dividing line, 50 feet, more or less, to a point 100 feet Northwardly, measured at right angles, from said center line; thence Eastwardly, parallel with said center line, 465 feet; thence Northwardly at right angles from the preceding course, 50 feet; thence Eastwardly, parallel with said center line, 350 feet; thence Southwardly, at right angles from the preceding course 50 feet; thence Eastwardly, parallel with said center line, 850 feet; thence Southwardly at right angles from the preceding course, 50 feet to said right of way boundary line;

Page 2. Julia Dennis Ray to ACL RR Co.

thence Westwardly along said boundary line 1668.6 feet to the point of beginning; containing 2.31 acres, more or less, and being shown in red outline on the blueprint hereto attached and made Exhibit "A" to this deed and made a part thereof, all being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Atlantic Coast Line Railroad Company, a Corporation, the party of the second part, and unto its successors and assigns forever.

And the grantor, (the party of the first part), does for herself and for her heirs, executors, and administrators covenant with the said party of the second part, its successors and assigns, that the grantor , (the party of the first part), is lawfully seized in fee simple of said premises; that said premises are free from all encumbrances; that the grantor, (the party of the first part), has a good right to sell and convey said premises, as aforesaid; that the grantor, (the party of the first part), will, and her heirs, executors, and administrators shall warrant and defend the same to the party of the second part, and unto its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned, the said grantor, and party of the first part, hereunto sets her hand and seal, on this the 24 day of March, 1956.

 (SEAL).
(Julia Dennis Ray).

STATE OF ALABAMA,)
SHELBY COUNTY.....)

I, L.C. Walker, Judge of Probate,

_____, hereby certify that Julia Dennis Ray, a widow, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand, this the 24th., day of March, 1956.

L. C. Walker

Judge of Probate of Shelby County, Alabama.
(Official Title).

SHELBY CO., ALABAMA
Sec. 29, T19S, R1E

NW 1/4 SE 1/4

NE 1/4 SE 1/4

W. L. Kelley

R. J. Kell

□ NU-940

← To Birmingham

50'

1003'

1.15 Ac. ±

1000'

50'

50'

50'

13108+20

388.9'

13104+27.5

1305'

1.50 Ac. ±

916.1'

SW 1/4 SE 1/4

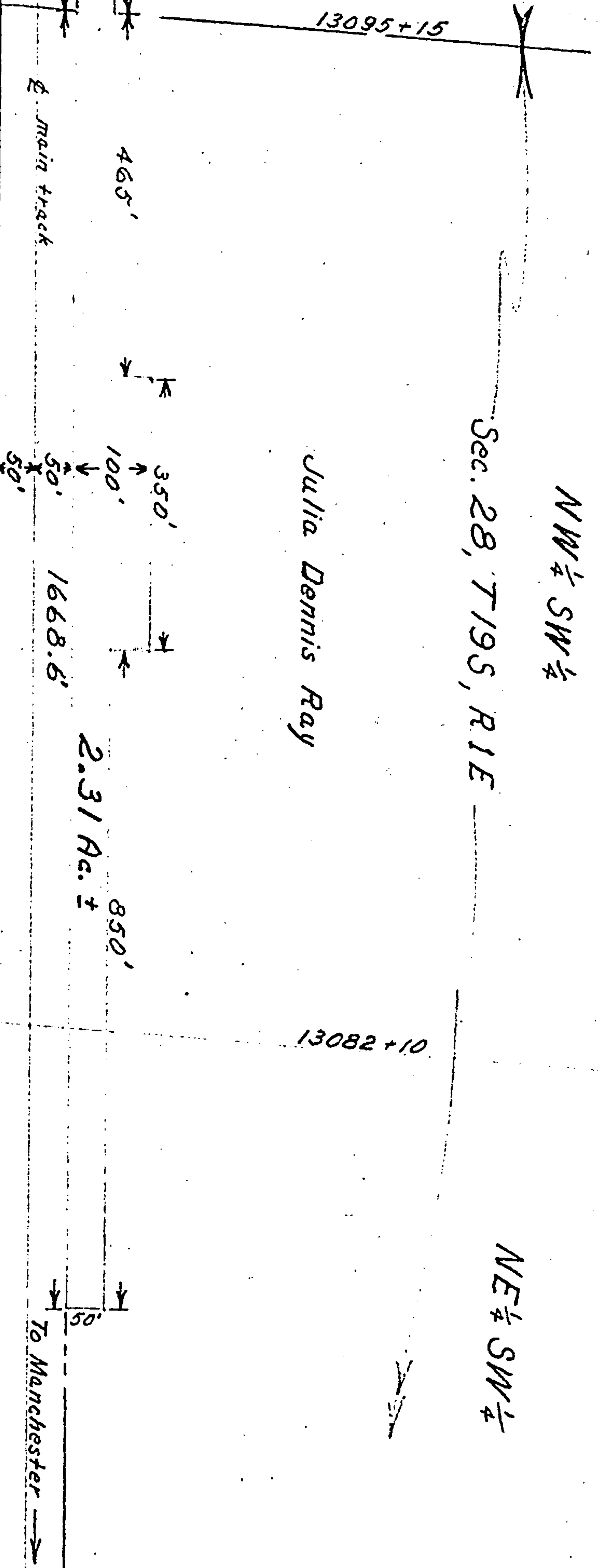
SE 1/4 SE 1/2

NW 1/4 SW 1/4

Sec. 28, T19S, R1E

NE 1/4 SW 1/4

Julia Dennis Ray



SW 1/4 SW 1/4

ATLANTIC COAST LINE RAILROAD COMPANY
Location Mile Post NJ-940, Near Westover, Ala.
Proposed Purchase of Additional Right-

of Way

Scale, 1" = 200'

Date June 2, 1955

REAL ESTATE DEPT.

WILMINGTON, N.C.

G-2-2

Filed 4/3/56 3 PM

Filed to 50 p. 10