For Sale by Zac Smith Co., 2014 1st Ave., B'ham. Form 104—-WARRANTY DEED (CORPORATION)

THE STATE OF ALABAMA,

SHELRY.

KNOW ALL MEN BY THESE PRESENTS:

	County		•	
That for and in consideratio	n of Ten Dollars	and other goo	d and valuable co	nsiderations
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXX	XXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
the undersigned grantorG	ORGE DEVELOPMENT	INC.	• ,	, a corporation,
	RISTINE G. OZBURN		<u></u>	<u> </u>
receipt whereof is hereby ackr	owledged the said	GEORGE DEVELO	DPMENT INC.	
		CHRISTINE G.		
es grant, bargain, sell and conve				to the Survey
e following described real estate, f. Sector One of Resurvey	·			•
ige 79, in the Probate Of				
age 79, in the Propare or	TGG OI DHOIDY OO			
DOCUMENTALLY TOURS AND STATES THE PROPERTY OF THE PROPERTY O				THE TAIL STATE OF THE STATE OF
		Con	nty, Alabama.	
tuated inTO HAVE AND TO HOI	Dunta the said		. Ozburn, her	
TOHAVEANDIOL	unto the salu		heirs and assig	ns forever.
And the said grantor does i	toolf and for its succes	sears and assigns.		Obadatia
G. Ozburn,	iscii, and for its succes	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	her	
		Aleas show are from	a from all encumbran	
hat it is lawfully seized and posse				
ight to sell and convey the same			ssors and assigns sna	ii, wairant and derond
he same unto the saidChr	LS CIHE G. OZUMII,	TOT	<u></u>	
ieirs and assigns forever, against	the lawful claims of al	li persons.		
IN WITNESS WHEREC	F, the said <u>GEORGJ</u>	E DEVELOPMENT.	INC.	, , , , , , , , , , , , , , , , , , ,
	has caused these	presents to be ex	recuted by B. Geo	rge
•		, its Preside	nt, duly authorized th	nereto, and attested by
	J. Gordon	rardet	<u>. ,</u>	its Secretary,
	who affixed its	corporate seal he	reto, being duly auth	orized thereto, on this
	the 21st	day of	February	, 19.56
		GEORGE I	EVELOPMENT, INC.	<u>, </u>
Attest:		0	32101290	
Maria Da	- LQQ-eo	By		Its President.
C 7.76 RA7	Secretary.			
STATE OF ALABAMA,				
EFFERSON County.				
T H. T. Ozburn		a Nota:	ry Public. State	of Alabama at Lar
nd for said County, in said Sta	to haveby cartify the		,	
President of the		•		, wildse manne
rporation, is signed to the fore that, being informed of the cor same voluntarily for and as th	going conveyance, and tents of the conveya	d who is known to nce, he, as such of	o me, acknowledged fficer and with full a	before me on this uthority, executed
builte volutioning for and the	c act of para corpora,			
Given under my hand this. 21	z.zuay U1			THE FILL STATE OF THE STATE OF
•		•	m.	2VAE
STATE OF ALABAMA, SHELBY	COUNTY		Multiple	石石的人人
I, L. C. Walker, Judge.	of Probate, herch	ngertify the	t the within	
and recorded in alec	Record 178	PER 250	at O'clock Tax of	- Milling