

**RIGHT-OF-WAY DEED FOR PUBLIC ROAD**

STATE OF ALABAMA. BOOK 177 PAGE 60

Shelby County

L.C. Walker  
Judge of ProbateKNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, T.A.M.C. Abbott of the  
\_\_\_\_\_ and wife \_\_\_\_\_

County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-Way hereinafter described, over and across our said lands in Shelby County County, Ala., for a public road; which right-of-way shall be see below feet in width on \_\_\_\_\_ side of the center line of said road, as it is now located and staked out by the State Highway Department or as much of our lands as is required to make a \_\_\_\_\_ foot right-of-way across our lands, said right-of-way herein conveyed being more particularly described as follows, to-wit:

Beginning at a point 62' from and at right angles to Centerline at Station 2/80 of Project SGCP (204)1-590; thence in a Southeasterly direction along the North side of the Spring Creek County road a distance 50'; thence Southwesterly across said county road a distance 50' thence in a Southwesterly direction a distance 40' to a point 40' from and at right angles to Centerline at Station 3/62.77, being a point of equation; thence S 11° 39' W along the East 40' right-of-way line of said project a distance 233.0' to a point in the center of the present old road bed thence Northerly along the center of said old road bed a distance 310' to a point 40' from and at right angles to the point of beginning at Station 2/80.

Said strip of land is lying in the SW $\frac{1}{4}$  of NW $\frac{1}{4}$ , Sec. 4, T 24N, R 15E and contains 0.20 acre, more or less, including that part now occupied by the present road.

Parcel II

Beginning at Station 13/00 of said project thence Southeasterly along a 2° curve to the left a distance 52.44 feet thence S 7° 16' E a distance 102.56 feet to the point of ending at Station 14/55, the South property line.

Said strip of land being 40 feet wide on the left (East) side of Centerline of said project and lying in the NW $\frac{1}{4}$  of SW $\frac{1}{4}$ , Sec. 4, T 24 N, R 15 E and contains 0.14 acres, more or less, including that part now occupied by the present road.

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the \_\_\_\_\_ aforesaid, and all of its employees and officers, and the State of Alabama and all of its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements covering the moving, relocating and/or changing of the buildings and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and seal this the 16 day of Dec. 1955.  
Witness: \_\_\_\_\_

L.C. Abbott (Seal)

(Seal)

**ACKNOWLEDGMENT FOR INDIVIDUAL**

STATE OF ALABAMA.

Shelby County

I, James L. Ray, Jr., a Notary Public in and for said County, in said State hereby certify that L. C. Abbott whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand this 16 day of December, A.D. 1955.

James L. Ray, Jr.  
Notary Public

STATE OF ALABAMA, SHELBY COUNTY

I, L.C. Walker, Judge of Probate, hereby certify that the within was filed for record the 20 day of Dec. 1955, at 8 o'clock P. and recorded in Dec. Record 177 Page 60, and the Mortgage Tax of \_\_\_\_\_ Deed Tax of \_\_\_\_\_ has been paid.

\_\_\_\_\_, do hereby certify that on \_\_\_\_\_ day of \_\_\_\_\_