

Power of Attorney

This is to Certify that J. H. Kimbrough

of the City of Harpersville, State of Alabama, is hereby given power of attorney to satisfy for and release of record in the name of the BOARD OF CHURCH EXTENSION OF THE METHODIST EPISCOPAL CHURCH, SOUTH, a corporation created and existing under and by virtue of the laws of the State of Kentucky, a certain Indenture of Mortgage bearing date the 29th day of January, 19 51 A. D., and made and executed by Bill Baker, Earl Baker, Hansel Cater, D. B. Kimbrough and Elvin Green

Trustees of Harpersville Methodist Church, of Harpersville in the County of Shelby, and State of Alabama, to secure the payment of the sum of TWENTY-FIVE HUNDRED DOLLARS, (\$ 2,500.00) and interest, to the said corporation, and recorded in Mortgage Book 216, Page 571, on the 28th day of February, A. D. 19 51, upon the following property, to-wit:

"Beginning at a black oak, near and on the West side of the Road, thence along a line of marked trees, South Eighty six Degrees west, Ten Chains & Eighty five links to a spanish oak near the run of a small creek; thence along a line of marked trees (crossing and recrossing the said Creek twice) North Four Degrees west Five chains & sixty links to a post oak, East of said Creek thence along a line of marked trees North Seventy Nine Degrees East, Nine Chains & Fifty Seven links, to a red oak, near the said Road; thence along a line of marked trees, nearly parallel with the said Road South Sixteen Degrees East, Six Chains & Ninety links to the beginning; containing and laid out for Six and one third acres of land, being a part of the East half of the North West Quarter Section the Thirty third, Township Nineteen, Range Two East, in the Tuscaloosa district; Together with all and singular the houses, woods, waters, ways privileges and appurtenances thereunto belonging, or in anywise pertaining; ---"

the indebtedness represented by said Mortgage having been fully paid, satisfied and discharged.

The power of attorney herein granted is to cease with the satisfaction and release of the Mortgage herein described.

BOARD OF CHURCH EXTENSION OF THE
METHODIST EPISCOPAL CHURCH, SOUTH

By

Acting Secretary

Louisville, Kentucky.

November 7th, 19 55

STATE OF KENTUCKY
COUNTY OF JEFFERSON

I, Thelma Walker Lamping, a Notary Public in and for said County in said State

Acting

hereby certify that M. A. Rassinier whose name as Secretary of the Board of Church Extension of the Methodist Episcopal Church, South, a corporation, is signed to the foregoing power of attorney and who is known to me, acknowledged before me on this day that being informed of the contents of the said power of attorney he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of November, 19 55.

Thelma Walker Lamping Notary Public

My Commission expires 3/5/58

STATE OF ALABAMA, SHELBY COUNTY

I, L.C. Walker, Judge of Probate, hereby certify that the within 17 day of Dec, 19 55, at 2 o'clock P. M. was filed for record the 177 Page 18, and the Mortgage Tax of Deed Tax of has been paid.

L.C. Walker Judge of Probate