

THE STATE OF ALABAMA, Shelby COUNTY

Know All Men by These Presents, That W. F. Atchison and wife, Bonnie Atchison
for and in consideration of the sum of TWELVE HUNDRED, FIFTY AND NO/100 (\$1250.00)
DOLLARS,
to US in hand paid by Milford Lee the receipt whereof is hereby

acknowledged, and the further sum of ~~XXXXXX~~ DOLLARS,
to be paid to ~~XXXXXX~~ by said ~~XXXXXX~~ as follows: to-wit:
We, the said W. F. Atchison and wife, Bonnie Atchison

do grant, bargain, sell and convey unto said Milford Lee his agent, employees,
and assigns, all the MERCHANTABLE TIMBER now standing and growing upon the following described lands, situ-
ated in the County of Shelby and State of Alabama, to-wit:
NW 1/4 of SE 1/4 of Section 13, Township 22, South, Range 2, West.

The above described timber is to be cut 6 inches and up at the ground.

together with the right of ingress, egress, and regress for said Milford Lee
agent, servants, contractors, employees, heirs, and assigns, over, across, and along said lands, and any other lands
owned by ~~US~~ for the purpose of cutting, removing, and manufacturing said timber, or for any other lawful pur-
pose. Also free rights of way over and across said lands or any other lands owned by ~~XXXXXX~~ for such private dirt
roads, railroads, ditches, and canals as ~~we~~ said
may desire to construct, build, open, or operate.

It is also agreed that said Milford Lee, his heirs and assigns and successors, be allowed
6 months years from the date hereof within which to cut and remove said timber herein conveyed.

To Have and to Hold the same to the said Milford Lee, his heirs, assigns, and
successors, forever. And ~~we~~ do, for ~~ourselves~~ and ~~our~~ heirs, executors, and administrators, covenant with
the said Milford Lee, his heirs, assigns, and successors, that we are lawfully
seized in fee simple of the property herein conveyed; that it is free from all incumbrance, and that we have a good
right to sell and convey the said property; that we will and our heirs, executors, and administrators shall
warrant and defend the same to the said Milford Lee, his heirs, assigns, and successors,
forever, against the lawful claims of all persons whatsoever.

Given ~~our~~ hand ~~s~~ and seal ~~s~~ this 8th day of December 19 55.

Witness:

W. F. Atchison (L. S.)
Bonnie Atchison (L. S.)

THE STATE OF ALABAMA, Shelby COUNTY

I, Jack T. Atchison a Notary Public in and for said County, hereby
certify that W. F. Atchison and wife, Bonnie Atchison, whose
name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that being informed of the contents of the conveyance, they executed the same voluntarily, on the
day the same bears date.

Given under my hand this the 8th day of December A. D. 19 55.

THE STATE OF ALABAMA

COUNTY

STATE OF ALABAMA, SHELBY COUNTY

I, L.C. Walker, Judge of Probate, hereby certify that the within Deed
was filed for record the 14 day of Dec 19 55 at 8 o'clock P M.
and recorded in Deed Record 176 Page 1 and the Mortgage Tax of
Deed Tax of 1.50 has been paid.

L.C. Walker Judge of Probate

Given under my hand this the 14 day of Dec 19 55.

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