

1021

BOOK 177 PAGE 16

Know all Men by these Presents, that we, **COMMERCIAL CREDIT PLAN INCORPORATED**

of the County of Jefferson and State of Alabama, DO HEREBY CERTIFY, That a certain Chattel Mortgage, bearing date the 18th day of June A. D. 54 made and executed by Commercial Credit Plan, Inc. of the first part and J. L. Hill

of the second part, in connection with personal property therein mentioned and providing for the payment of Twelve Hundred Forty Six dollars and 14 cents as therein stated and recorded

in the Recorder's Office of Shelby County in the State of Alabama in book 233 of Mtgs. on page 211 on the 23rd day of June A. D. 1954 and known as recorder's number

is fully paid, satisfied, released, and discharged.

WITNESS, our hand and seal this 16th day of December A. D. 1955

Witnesses: [Signature]
[Signature]

COMMERCIAL CREDIT PLAN INCORPORATED

By [Signature]

State of Alabama
County of Jefferson } ss.

J. Grace McClanahan

a Notary Public, in and for and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY that L. J. Canady personally known to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and Notarial Seal this 12-16-55 A. D. 1955

Notary Public

My Commission Expires _____, 19____

Filed 12/12/55 JAM

STATE OF ALABAMA
I, J. C. [unclear], Judge of Probate, hereby certify that the within
was filed for record the 12-16-55 at 10:00
Book 233 Page 211