

GIVE CHAIN DEED.

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of One Dollar to the Southern Line Corporation Inc. In Hand paid by J. C. Anderson the receipt whereof is hereby acknowledged do remise, release quit claim and convey to the said J. C. Anderson all right, title interest and claim in or to the following described real estate to-wit:

The S. 1/2 of S. 1/2 of S. 1/2 of Section 19, Township 22, Range 2 West.
situated in Shelby County, Alabama.

TO HAVE AND TO HOLD TO the said J. C. Anderson, his heirs and assigns forever.

IN WITNESS WHEREOF, the said Southern Line Corporation has caused these presents to be executed by F. J. Mitchell its President, fully authorized thereto, on this 8th day of December, 1955.

Southern Line Corporation Inc.

BY

F. J. Mitchell
ITS PRESIDENT

State of Alabama

Jefferson County.

I L. C. Walker a Notary Public in and for said county, in said State, hereby certify that F. J. Mitchell whose name as President of the Southern Line Corporation Inc. a Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand this 8 day of December, 1955.

L. C. Walker
Notary Public

STATE OF ALABAMA, SHELBY COUNTY

I, L.C. Walker, Judge of Probate, hereby certify that the within Deed was filed for record the 10 day of Dec. 1955 at 8 o'clock P.M. and recorded in Deed Record 176 Page 502 and the Mortgage Tax of Deed Tax of 50 has been paid.