

STATE OF ALABAMA

County of Shelby

BOOK 176 PAGE 370

Mr. J. H. Brantley & wife Lucile Brantley

for and in consideration of the sum of One & 70/100 Dollars

(\$ 1.70) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in

Shelby County, Alabama:

A Tract of land in the SE 1/4 of SE 4 Section 8 - Twp 21 - Range 3. W. 139 yds W of S.E. cor of Point of Big. from said Point run North 350 ft to a Point thence West 545 ft thence South 350 ft to a Point thence East 545 ft to Point of Big. Spring and being in the SE 1/4 of S 1/4 of the SE 1/4 Sec. 8 Twp 21. R. 3. W

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, We have hereunto set Our hands and seals, this the

10 day of Oct 1955.

WITNESS:

J. H. Brantley (Seal)  
Lucile Brantley (Seal)

STATE OF Ala

County of Shelby

I, M. S. McElroy

NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that J. H. Brantley and wife Lucile Brantley whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 10 day of Oct, 1955

M. S. McElroy

NOTARY PUBLIC STATE AT LARGE

STATE OF ALABAMA, SHELBY COUNTY  
I, E.C. Walker, Judge of Probate, hereby certify that the within 4/20 was filed for record the 24 day of Nov, 1955, at 5 o'clock P. M. and recorded in Deed Record 176 Page 370, and the Mortgage Tax of Deed Tax of 30 has been paid.

E.C. Walker Judge of Probate

6010 DSO 6430  
Service to T. H. G.  
off Dogwood Dist.