

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That FOR AND IN CONSIDERATION OF Ten Thousand and no/100----- DOLLARS cash in hand paid, and other good and valuable considerations, by the grantee herein, paid to the undersigned grantor, receipt of which is hereby expressly acknowledged by the undersigned grantor, the undersigned, MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, assign, transfer and convey unto Washington National Insurance Company that certain indebtedness in the sum of Ten Thousand and no/100----- Dollars: the note evidencing said indebtedness; all security for said indebtedness and note; and the mortgage securing said indebtedness; said indebtedness, note and mortgage having been incurred and executed by DeWitt Hill, Jr., and wife, Marie W. Hill to said MOLTON, ALLEN & WILLIAMS, INCORPORATED, on the 30th day of August 1955; said mortgage being recorded in the records of Shelby County, Columbiana, Alabama, in Volume 240 on Page 83.

TO HAVE AND TO HOLD, unto the said Washington National Insurance Company, its successors and assigns, forever.

THIS CONVEYANCE IS WITHOUT RECOURSE on the said MOLTON, ALLEN & WILLIAMS, INCORPORATED.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCORPORATED, has caused this conveyance to be executed by the signature hereunder of its President and the attestation and affixing hereto of its corporate seal by its Vice-President each of whom thereto is duly authorized, on this the 18th day of November, 1955.

MOLTON, ALLEN & WILLIAMS, INCORPORATED

BY J. B. Morgan

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Frank S. White, III, a Notary Public in and for said County in said State, hereby certify that J.B. Morgan and E.T. Williams, Jr., whose names as President and Vice-President, respectively, of MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they each, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal of office, this the 18th day of November, 1955.

Frank S. White, III
Notary Public

My commission expires March 1, 1958.

STATE OF ALABAMA, SHELBY COUNTY.

I, L.C. Walker, Judge of Probate, hereby certify that the within transfer was filed for record the 22 day of Nov, 1955 at 2 o'clock, PM and recorded in Book 226 Page 225 and the Mortgage Tax of mtg