

1676

The State of Alabama,

BOOK 176 PAGE 294

SHELBY County

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of ONE AND NO/100 (\$1.00) DOLLARS

to Aldon H. Garrett and wife, in hand paid by Sam A. Evans the receipt whereof

is hereby acknowledged we do remise, release, quit claim and convey to the said Sam A. Evans all our right, title, interest, and claim in or to the following described real estate, to wit:

A part of the E 1/2 of Fractional NE 1/4 of Section 3, Township 24 Range 12 East more particularly described as follows: Commencing at the SW corner of the SE 1/4 of NE 1/4 of said Section 3; and run North along West line of said forty a distance of 711.5 feet to the North right of way line of Highway #25; thence turn angle of 97 deg. 15' to right and run along North RW line of said highway a distance of 478.0 feet to East line of a 20 foot roadway; thence turn an angle of 96 deg. 45' to left and run in a Northerly direction a distance of 331.0 feet (along the West line of Aldon Garrett lot) to the point of beginning of lot herein described; thence turn an angle of 104 deg. 45' to right and run along North line of a lot belonging to Garrett, a distance of 161.3 feet; thence turn an angle to the left of 101 deg. 20' and run along West side of lot belonging to Garrett a distance of 465.5 ft. to South line of Old Montevallo-Calera dirt road; thence turn an angle of 84 deg. 55' to left and run along the South line of said dirt road a distance of 89.0 ft. to W.W. Brown lot; thence turn angle to left of 90 deg. 15' and run along Brown lot a distance of 148.5 ft; thence turn an angle of 76 deg. 30' to right and run a distance of 78.0 feet; thence turn an angle of 84 deg. to left and run along East line of a 20 foot roadway, a distance of 279.0 feet to point of beginning.

situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Sam A. Evans, his heirs and assigns forever.

Given under our hand, s. and seals, this 16th day of November, A.D. 1955. Executed and delivered in the presence of

Aldon H. Garrett (SEAL) Elnora Garrett (SEAL)

The State of Alabama

SHELBY County

I, Mary Lee Mahaffey, a Notary Public

in and for said County, in said State, hereby certify that Aldon H. Garrett and wife,

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand, this 16th day of November, 1955.

Mary Lee Mahaffey Notary Public

The State of Alabama

County

Given 11/16/55 893 deed to 50 ad.