

1886 Jan 170 151

CERTIFICATE
No. 21103

THE UNITED STATES OF AMERICA.

303

To all to whom these Presents shall come, Greeting:

WHEREAS *Post a Seal of Shelby County*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Mississippi* whereby it appears that full payment has been made by the said

Post a Seal

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the North half of the North East quarter of Section thirty four in Township twenty one of Range One West of the District of Lands pub-
-lic to the State of Mississippi containing eighty one acres and
thirty five hundredths of an acre*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Post a Seal*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Post a Seal*

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities; and appurtenances of whatsoever nature, thereunto belonging, unto the said *Post a Seal* and to his heirs and assigns forever.

In Testimony Whereof, I, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

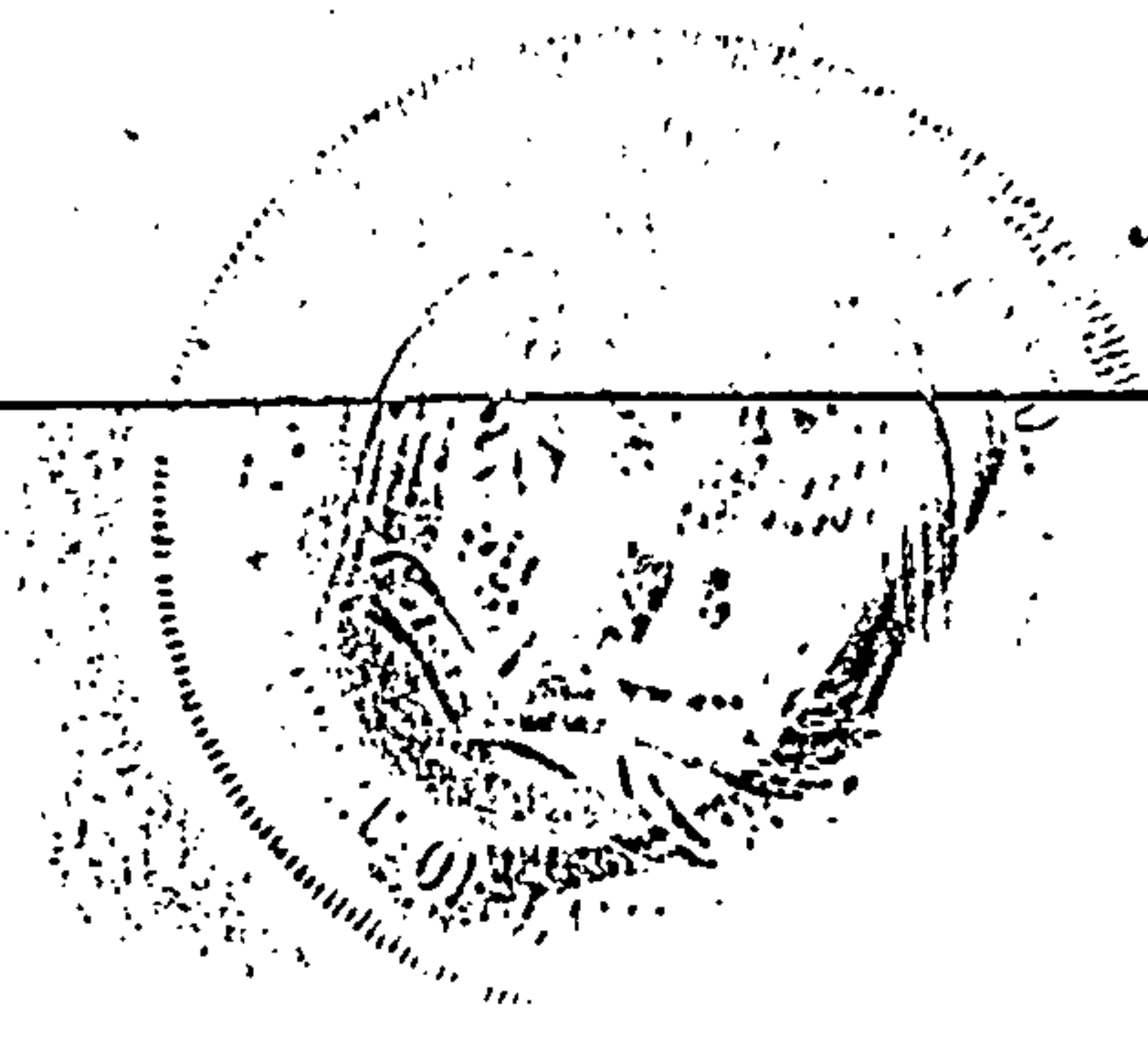
WITNESS under my hand at the CITY OF WASHINGTON, the *twentieth* day of *September* in the Year of our Lord one thousand eight hundred and *thirty nine* and of the INDEPENDENCE OF THE UNITED STATES the Sixty *fourth*

BY THE PRESIDENT, *Martin Van Buren*

By *M. Van Buren Jr* Sec'y

H. M. Garland RECORDER of the General Land Office.

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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. OCT. 19 1955

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Lucas E. Collins
Certifying Officer

STATE OF ALABAMA, SHELBY COUNTY
I, L.C. Walker, Judge of Probate, hereby certify that the within *Deed* was filed for record the *2* day of *Nov*, 19 *55* at *8* o'clock *P.M.* and recorded in *Deed* Record *176* Page *51*, and the Mortgage Tax of *---* Deed Tax of *---* has been paid.
--- Judge of Probate