

County of Shelley

We, Sam B. Johnson and wife Anna S. Johnson  
for and in consideration of the sum of Fifteen & 50/100 Dollars

(\$ 15.50 ) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission lines and cables and all telegraph and telephone lines, towers, poles and appliances necessary or convenient in connection therewith from time to time and counter-poise wires or other counter-poise conductors over, under and across,

a strip of land Fifty (50) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under, and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut and keep clear all trees and undergrowth and other obstruction under, on, and above said strip and danger trees adjacent thereto which now or may hereafter injure or endanger any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip.

Said strip is a part of a tract of land situated in Shelley  
County, Alabama, described as follows:

NE 1/4 of SE 1/4, section 29, T19S, R2W

Said strip is approximately described as follows: Commence at the S.E. Corner of section 29, T19S, R2W and run north along the east boundary line of said section 29 a distance of 2550.1 feet to a point; thence from said point turn an angle of 123° 46' to the left from the section line and run S 56° 25' W a distance of 983.8 feet to a point on the east boundary line of grantors land in NE 1/4 of SE 1/4, section 29, T19S, R2W, said point being the point of beginning of right of way herein described. From said point of beginning, 25 feet on each side of the following described Center line and the continuations thereof, Continue to run S 56° 25' W a distance of 604 feet to a point on the west boundary line of grantors land in NE 1/4 of SE 1/4, section 29, T19S, R2W.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hand and seal, this the 1st day of Sept, 1955.  
WITNESS:

Sam B. Johnson (Seal)  
Anna S. Johnson (Seal)



STATE OF Alabama  
County of Jefferson PAGE 172

I, Clayton D. Mordan, a Notary Public State at Large  
in and for said County in said State, do hereby certify that Sam B. Johnson and  
Wife Anna S. Johnson whose name S are  
signed to the foregoing instrument and who are known to me, acknowledged before me  
on this day that being informed of the contents of the instrument they executed the same  
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 1 day of Sept., 1955

Clayton D. Mordan  
Notary Public State at Large

3440-43-40 DSO ---  
Indian Springs 44 KV T.L.  
off Bessemer - Lay Dam 44 KV

Parcel No. 43050 Abstract No. 1

Distance            Consideration \$           

THE STATE OF ALABAMA,

Shelby            County.

Transmission Line Permit

FROM

Sam B. Johnson & wife, Anna S. Johnson

SHELBY COUNTY

TO

ALABAMA POWER COMPANY

L. C. WALKER,  
JUDGE OF PROBATE

THE STATE OF ALABAMA, } ss.

Shelby County

I hereby certify that the within instrument  
was filed in my office for record on the 28  
day of Oct., 1955, at  
8 o'clock A. M., and duly recorded  
in Deed Book 176, Page 71  
and examined.

1:45  
1:46 Judge of Probate of said County.

1055

STATE OF Alabama  
County of Jefferson

I, Clayton D. Mordan, a Notary Public State at Large  
in and for said County in said State, do hereby certify that on the 1 day of Sept., 1955,  
came before me the within named Anna S. Johnson, known to me to be the wife of  
the within named Sam B. Johnson  
who being examined separate and apart from the husband touching her signature to the within instru-  
ment, acknowledged that she signed the same of her own free will and accord, and without fear, con-  
straints or threats on the part of the husband.

Given under my hand and official seal this the 1 day of Sept., 1955.

Clayton D. Mordan  
Notary Public State at Large

STATE OF ALABAMA, SHELBY COUNTY  
I, L.C. Walker, Judge of Probate, hereby certify that the within Refu  
was filed for record the 28 day of Oct., 1955 at 8 o'clock, PM  
and recorded in Deed 176 Page 71, and the Mortgage Tax of             
Deed Tax of 60 has been paid.

           Judge of Probate