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148540

STATE OF ALABAMA,

County of JEFFERSON

BOOK 175 PAGE 56

KNOW ALL MEN BY THESE PRESENTS, That the undersigned THE WATER WORKS BOARD OF THE CITY OF BIRMINGHAM, a corporation, for and in consideration of the sum of One and 00/100

Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over and across

the following described land situated in Shelby County, Alabama:

N $\frac{1}{2}$ of NW $\frac{1}{4}$ Section 20 and SE $\frac{1}{4}$ of SW $\frac{1}{4}$ Section 17. All in Township 18 South, Range 1 West.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said THE WATER WORKS BOARD OF THE CITY OF BIRMINGHAM has caused

this instrument to be executed in its name by A.C. Montgomery, as its Chairman and attested by C.E. Armstrong, its Secretary, and its corporate seal to be

affixed, on this the 28 day of July, 1955.

Attest:

THE WATER WORKS BOARD OF THE CITY OF BIRMINGHAM

C.E. Armstrong
Board Member Secretary

Board Member

By

A.C. Montgomery
Its President Chairman

STATE OF ALABAMA,

County of JEFFERSON

I, T.B. Wetmore

NOTARY PUBLIC STATE AT LARGE

a Notary Public, in and for said County in

said State, hereby certify that A.C. MONTGOMERY, whose name as Presi-

CHAIRMAN, THE WATER WORKS BOARD OF THE CITY OF BIRMINGHAM, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of AUGUST

NOTARY PUBLIC STATE AT LARGE

Notary Public

STATE OF ALABAMA, SHELBY COUNTY

I, L.C. Walker, Judge of Probate, hereby certify that the within was filed for record the 8 day of Sept, 1955 at 1 o'clock, and recorded in Deed Record 175 Page 36, and the Mortgage Tax of 50 has been paid.

Judge of Probate

Parcel No 1485

6010
Water Works Bo
Purdy Dam off