

STATE OF ALABAMA)
)
 SHELBY COUNTY)

RIGHT-OF-WAY FOR PUBLIC ROAD

KNOW ALL MEN BY THESE PRESENTS, That I, Mrs. Althea

Anderson, a widow,

for and in consideration of the sum of ONE DOLLAR (\$1.00), to me in hand paid by the Department of Conservation of the State of Alabama, the receipt whereof is hereby acknowledged, do hereby give, grant, bargain, sell and convey unto the said Department of Conservation of the State of Alabama, its successors and assigns, a right-of-way for a public road, hereinafter described. Said right-of-way herein conveyed being shown on the attached map which is made a part of this agreement and which is more particularly described as follows, to-wit:

Beginning at approximate Station 9/45 where the center line of the Oak Mountain Public Lake Parkway intersects the east line of the NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 13, Township 19 South, Range 2 West; thence southwesterly along a curve to the right (concave northwesterly), having a radius of 1432.69 feet, a distance of 182.26 feet, more or less, to Station 11/27.26; thence S. 38° 50' W. a distance of 168.83 feet; thence southwesterly along a curve to the left (concave southeasterly), having a radius of 1432.69 feet, a distance of 353.91 feet, more or less, to the point of ending at approximate Station 16/50 where the center line of said Parkway intersects the south property line. Said strip of land being 40 feet wide on each side of the center line of said Parkway; lying in the NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 13, Township 19 South, Range 2 West, Shelby County, Alabama, and containing 1.29 acres, more or less.

Said right-of-way is granted under the following express terms, stipulations and conditions:

1. Said right-of-way should be only over that portion of land as described on the attached map.
2. The public road to be constructed shall be in accordance with the said attached map.
3. It is further agreed that if, at any time, the said Department of Conservation of the State of Alabama fails to use the premises or abandons its use for the purpose which this right-of-way has been granted, for two (2) consecutive years, the right-of-way herein conveyed shall revert to Mrs.

Althea Anderson

STATE OF ALABAMA
 SHELBY COUNTY

ACT 130, 261

I hereby certify that the State Tax has been paid
 as shown on this instrument.

[Signature]

TAX EXEMPT

4. If said property is abandoned for two (2) consecutive years, the said Department of Conservation of the State of Alabama shall have ninety (90) days from the date of notice by Mrs. Althea Anderson that said land is being reclaimed, to remove its property therefrom. Any of said property which remains on the premises after the ninety (90) day notice above prescribed shall become the property of Mrs. Althea Anderson.

5. Mrs. Althea Anderson reserves the right of ingress and egress over and upon said granted premises, and further reserves all minerals and mineral rights including the right to prospect and/or drill, through herself or her agents, on the said premises, provided such acts by Mrs. Althea Anderson do not in any way interfere with the construction, operation, maintenance or use of the said right-of-way as herein granted.

6. The Department of Conservation of the State of Alabama does hereby agree to construct a twenty foot (20') turn out to be designed by the State of Alabama, providing proper drainage and safe access to the public road from the property of the herein named grantor_____.

TO HAVE AND TO HOLD, the same to the said Department of Conservation of the State of Alabama, its successors and assigns, in accordance with the terms and conditions herein stipulated.

IN WITNESS WHEREOF, 2 have hereunto set my hand on this the 26th day of May, 1955.

Mrs. Althea Anderson

STATE OF ALABAMA)

Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that Mrs. Arthur Anderson, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that being informed of the contents of the within instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 26th day of May, 1955.

W. F. Edwards, Jr.
Notary Public
State at Large

STATE OF ALABAMA)

_____) COUNTY)

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that _____, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that being informed of the contents of the within instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and seal this _____ day of _____, 1955.

Notary Public

STATE OF ALABAMA, SHELBY COUNTY

I, L.C. Walker, Judge of Probate, hereby certify that the within LW was filed for record the 27 day of Aug, 1955 at 8 o'clock, P M. and recorded in Deed Record 174 Page 448 and the Mortgage Tax of _____ Deed Tax of _____ has been paid.

Judge of Probate