4026

RIGHT-OF-WAY DEED FOR PUBLIC ROAD STATE OF ALABAMA. Shelby County KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Coosa River Newsprint and wife of the County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County do hereby give, grant, bargain, sell and convey unto Shelby County , its successors or assigns, a Right-of-Way
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untoShelby County, its successors or assigns, a Right-of-Way
hereinafter described, over and across our said lands in Shelby
County, Ala., for a public road; which right-of-way shall befeet
in width on side of the center line of said road, as it is now located and staked out by the State Highway Department or as much of our lands as
is required to make a foot right-of-way across our lands, said
right-of-way herein conveyed being more particularly described as follows, to-wit:
Parcel II. Beginning at Station 456/62 of Project SACP 4179-A, the South property line thence N 48° 07' W a distance 741.2'; thence Northwesterly along a 4° curve to the left a distance 899.2'; thence N 84° 05' W a distance 2228.1'; thence Southeasterly along a 9° 21' curve to the left; thence Southwesterly along a 6° curve to the left a distance 728.1'; thence Southeasterly along a 9° 21' curve to the left a distance 681.1' thence S 11° 31' E a distance 1117.0'; thence Southwesterly along a 4° curve to the right a distance 705.0'; thence S 16° 41' W a distance 119.55; thence Southwesterly along a 7° curve to the right a distance 706.7'; thence S 66 09' W a distance 1985.5' to the point of ending at Station 557/40, the South property line.
Said strip of land being as follows: 40' wide on each side of Centerline of said project from Station 456/62 to Station 553/21; thence 40' wide on the right (North) side of said Centerline from Station 553/21 to Station 557/40. Said strip of land is lying in the NWA of SEA, NEA of SWA and NWA of SWA, Sec. 31, T 21 S, R 3 W and NEA of SEA, SEA of SEA, Sec. 36, T 21 S, R 4 W and NEA of NEA, NVA of NEA of NWA, Sec. 1 T 22 S, R 4 W and contains 18.124 acres, more or less, including all that part now occupied by the present road.
Parcel I. Also to include a very small triangular parcel of land lying in the South-west corner of the SWL of SWL. Sec. 30, T 21 S, R 3/W being opposite Station 437/90 of said project and containing approximately 0.0005 acres, more/or less.
To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the
STATE OF ALABAMA. County I, Muldued Mornisa A Notion Outlie in and for said County, in said State, hereby certify that Anthur & Wakeman whose name as Area Lent of the County Benes Number to. Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 18 day of May , A.D. 1955 Mulnel Mornisa

STATE OF AL.B.M., SHELBY COUNTY
I, L.C. Walker, Judge of Probate, hereby certify that the within was filed for record the day of the local page at o'clock, and the Mortgage ax of Dêed Tax of has been paid.