

2077 173

The State of Alabama

BOOK 173 PAGE 468

Shelby COUNTY

Know All Men by These Presents, That in consideration of

Twenty dollars and other valuable considerations DOLLARS

to the undersigned grantor Cassie Triplett, a widow

in hand paid by L.M. Atchison and wife, Edna W. Atchison

the receipt whereof is acknowledged I the said Cassie Triplett, a widow

do grant, bargain, sell and convey unto the said L. M. Atchison and wife, Edna W. Atchison

the following described real estate, to-wit

All that part of Lot 14, Block 195, lying North of The Calera-Columbiana Highway according to Dunstan's Map of Calera, Alabama.

situated in Shelby County, Alabama.

To Have and to Hold, To the said L. M. Atchison and wife, Edna W. Atchison, their

heirs and assigns forever.

And I ~~we~~ do, for ~~our selves~~ myself and for ~~my~~ my heirs, executors and administrators, covenant with the said L. M. Atchison and wife, Edna W. Atchison, their

heirs and assigns, that ~~we are~~ I am lawfully seized in fee simple of said premises; that they are free from all encumbrances; that ~~we~~ I have a good right to sell and convey the same as aforesaid; that

~~we~~ I will, and ~~my~~ my heirs, executors and administrators shall, warrant and defend the same to the said L. M. Atchison and wife, Edna W. Atchison, their

heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I have hereunto set my hand and seal, this 14th.

day of June, 1955.

WITNESSES:

Wm. W. ...

Cassie Triplett (Seal.)
Cassie Triplett (Seal.)

THE STATE OF ALABAMA, } Hazel B. Green

Shelby County }

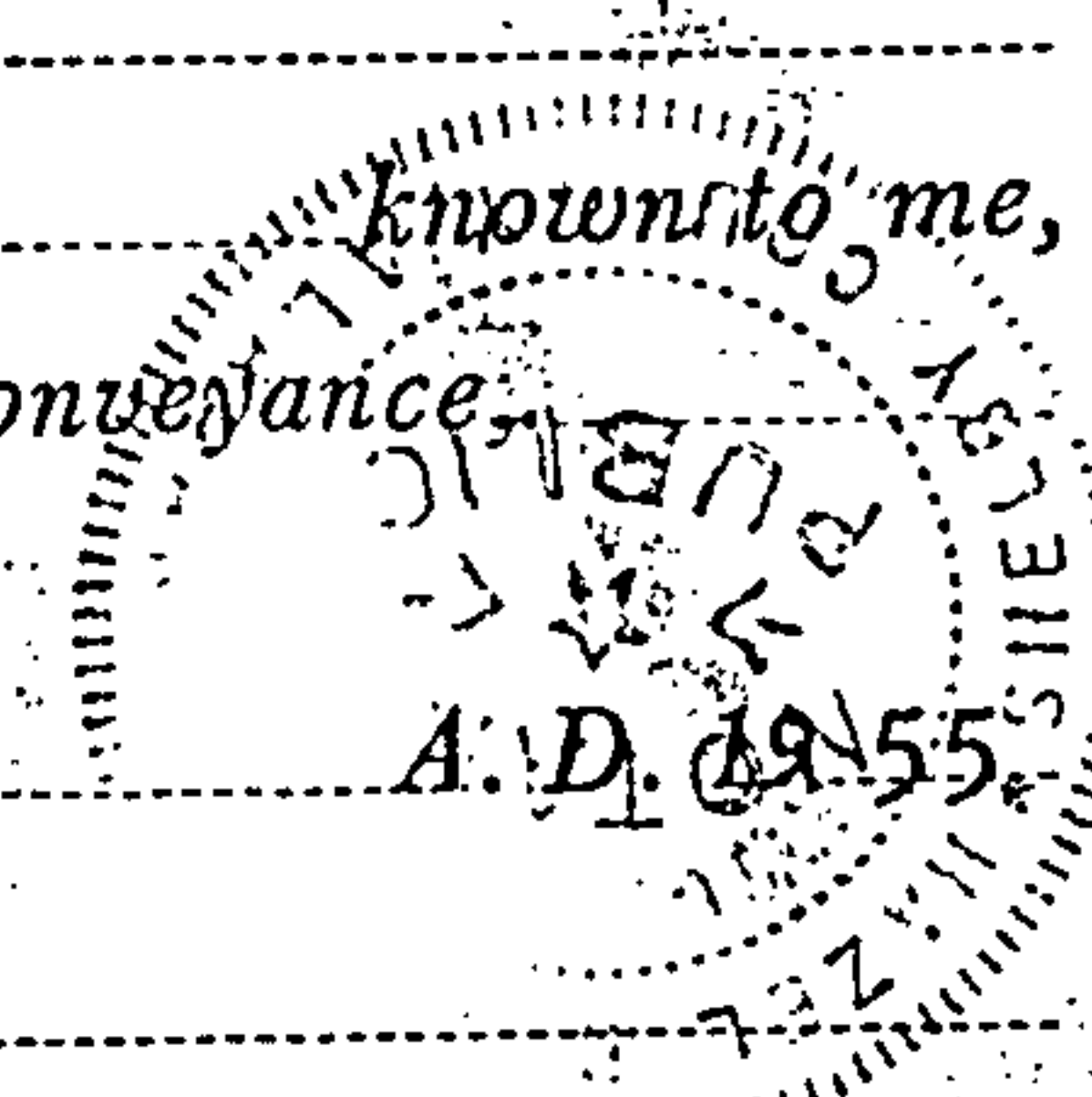
a Notary Public in and for said County, in said State, hereby

certify that Cassie Triplett

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this 14th. day of June

Hazel B. Green
Notary Public



STATE OF ALABAMA, SHELBY COUNTY

I, L.C. Walker, Judge of Probate, hereby certify that the within *Deed* was filed for record the *27* day of *June*, 1955, at *2* o'clock, *P*. M. and recorded in *Deed* Record *173* Page *468*, and the Mortgage Tax of *50* Cents has been paid.

L.C. Walker Judge of Probate

THE STATE OF ALABAMA, }

County }