

3038

WARRANTY DEED

The State Of Alabama }
SHELBY County }

BOOK 172 PAGE 515

Know All Men by These Presents, That in consideration of Ten and no/100-----DOLLARS

to the undersigned grantor D. H. Garrett and wife, Ruby Garrett
in hand paid by Alvin Garrett and Avis Garrett

the receipt whereof is acknowledged WE the said D. H. Garrett and wife, Ruby Garrett

do grant, bargain, sell and convey unto the said Alvin Garrett and Avis Garrett

the following described real estate situated in Shelby County, Ala., to-wit:

Commence at the northeast corner of the NE¹/₄ of the SE¹/₄ of Section 18, Township 21 South, Range 2 West, and thence run north, 2 degrees 30 minutes west, along the eastern boundary line of the SE¹/₄ of the NE¹/₄ of said Section 18, 1131 feet, more or less, to the point of intersection of the east boundary line of said last named forty with the ^{south}right of way line of the Columbiana paved road; thence along the south line of said road south, 86 degrees west 949 feet to a concrete post corner of lot of J. E. Naish; thence run south, 1 degrees 50 minutes west, 430 feet to the northwest corner of a lot owned by Alvin and Avis Garrett; thence along said Garrett lot north, 57 degrees 25 minutes east, 201.6 feet; thence along said Garrett lot south, 32 degrees 35 minutes east, 125 feet to the point of beginning of the lot herein conveyed; thence south, 54 degrees 25 minutes west, 233.4 feet to the northerly right of way line of U. S. Highway 31; thence along same in a southeasterly direction 10 feet; thence north, 54 degrees 25 minutes east, 233.4 feet; thence north 32 degrees 35 minutes west, 10 feet to the point of beginning;

Also commence at the northeast corner of the NE¹/₄ of the SE¹/₄ of Section 18, Township 21, South, Range 2 West and thence run north, 2 degrees 30 minutes west, along the eastern boundary line of the SE¹/₄ of the NE¹/₄ of said Section 18, 1131 feet, more or less, to the point of intersection of the east boundary line of said last named ^{south}forty with the right of way line of the Columbiana paved road; thence along the south line of said road south, 86 degrees west, 949 feet to a concrete post corner of lot of J. E. Naish; thence run south, 1 degree 50 minutes west, 394 feet; thence continue in the same direction 36 feet to the northwest corner of a lot owned by Alvin and Avis Garrett; thence along said Garrett lot ^{north}57 degrees 25 minutes east, 201.6 feet; thence north, 32 degrees 35 minutes west, 42 feet; thence in a southwesterly direction in a straight line to the point of beginning;

All the above described land being situated in SE¹/₄ of NE¹/₄ of Section 18, Township 21, South, Range 2 West, Shelby County, Alabama

To Have and to Hold, To the said Alvin Garrett and Avis Garrett, their heirs and assigns forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said Alvin Garrett and Avis Garrett, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all incumbrances; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall, warrant and defend the same to the said Alvin Garrett and Avis Garrett, their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hand and seal, this 12th day of April, 1955.

WITNESSES:

D. H. Garrett (Seal.)
D. H. Garrett
Ruby Garrett (Seal.)
Ruby Garrett
(Seal.)
(Seal.)

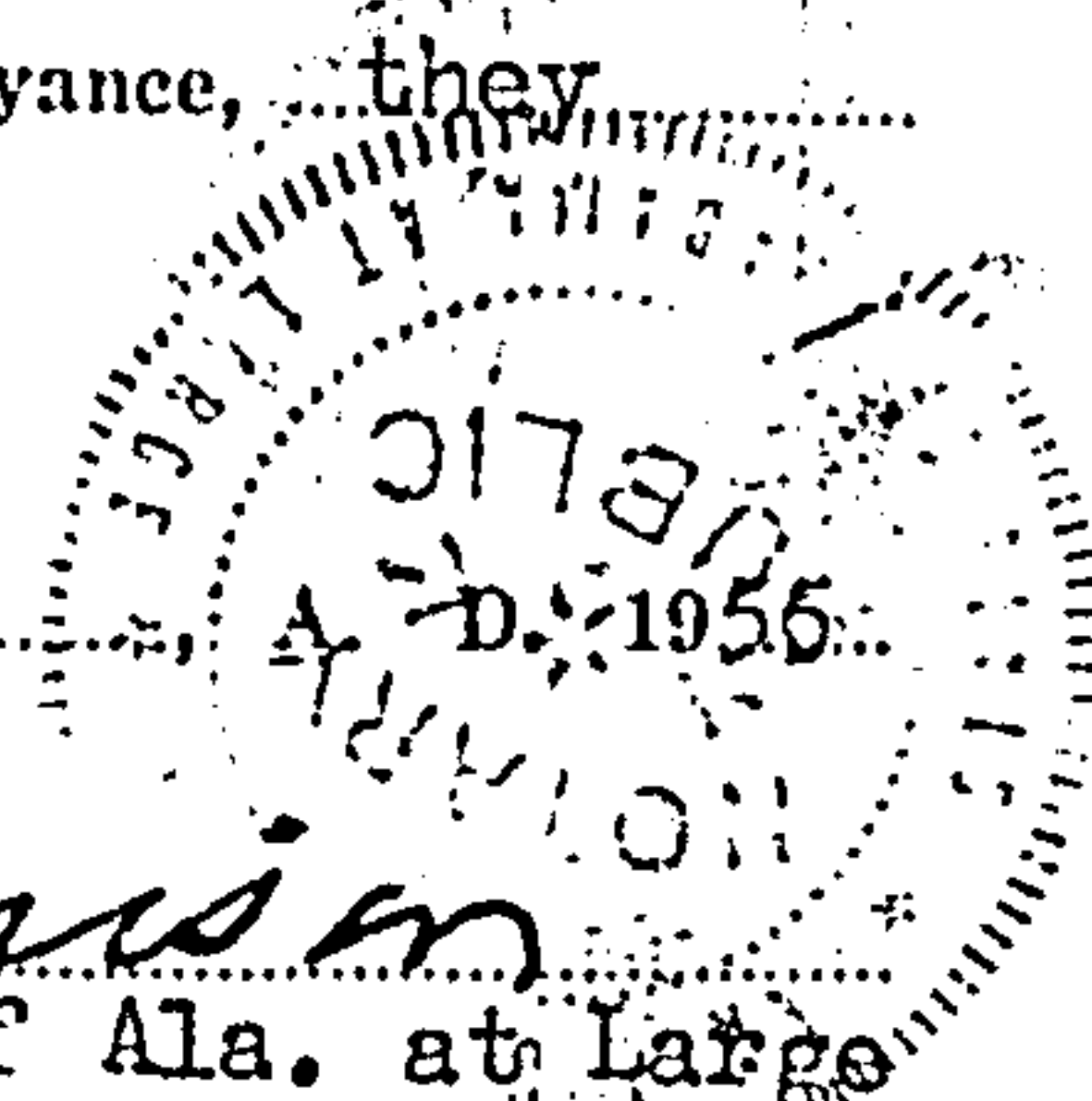
The State Of Alabama }
SHELBY County

I, Karl C. Harrison

a Notary Public in and for said County, in said State, hereby certify that D. H. Garrett and wife, Ruby Garrett whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand this 12th day of April

Karl C. Harrison
Notary Public for State of Ala. at Large



STATE OF ALABAMA, SHELBY COUNTY
I, L.C. Walker, Judge of Probate, hereby certify that the within Deed was filed for record the day of April 1955 at 5:00 o'clock P.M. and recorded in Book 172 Page 515, and the Mortgage Tax of \$5.00 has been paid.

a that known to me, appeared before me this day, and being sworn, stated that the grantor voluntarily executed the same in presence and in the presence of the other subscribing witness, on the day the