

STATE OF ALABAMA

SHELBY

County

Know All Men By These Presents,

the grantees assuming that certain mortgage from Dulcina Mitchell and husband
 That in consideration of /to C.H. Trucks which was dated April 25, 1952, and recorded in ~~BOOK~~ Volume
 223 Page 131 in Probate Office of said County, which mortgage was transferred on May 1, 1952, to
 City Federal Savings and Loan Association of Birmingham, Alabama, which transfer is recorded in
 Mtg. Vol. 153 Page 52, and on which there is due an unpaid balance of \$1600.00; and in considera-
 tion of \$500.00 and other good and valuable consideration

to the undersigned grantors, Wiley F. Hill and wife, Hazel Hill
 in hand paid by Arthur G. Cupp, Jr. and Myrtle Cupp

the receipt whereof is acknowledged we the said Wiley F. Hill and wife, Hazel Hill

do grant, bargain, sell and convey unto the said Arthur G. Cupp, Jr. and Myrtle Cupp

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby

County, Alabama, to-wit:

A parcel of land described as commencing at the southeast corner of the SE $\frac{1}{4}$ of
 SW $\frac{1}{4}$ of Section 4, Township 24, Range 13 East, and running west 300 yards; thence
 north 350 yards; thence west 140 yards to west line of SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section;
 thence north 90 yards to northwest corner of said forty; thence east 440 yards;
 thence south 440 yards to point of beginning, being all of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of
 Section 4, Township 24, Range 13 East, except, a 10 acre tract on west side of
 said forty, said 10 acres is 140 yards wide east to west and 350 yards long
 north to south and the south line of said 10 acres is the south line of said
 forty, and the west line of said 10 acres is the west line of said forty;

TO HAVE AND TO HOLD Unto the said Arthur G. Cupp, Jr. and Myrtle Cupp

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this con-
 veyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein)
 in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if
 one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant
 with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said
 premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our
 heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever
 against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seal
 this 28th day of March, 1955

WITNESSES:

Wiley F. Hill (Seal.)
 Hazel Hill (Seal.)

State of ALABAMA

SHELBY

County

I, Martha B. Joiner, a Notary Public in and for said County, in said State,
 hereby certify that Wiley F. Hill and wife, Hazel Hill
 whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this
 day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the
 same bears date.

Given under my hand and official seal this 28th day of March

Martha B. Joiner As Notary Public

STATE OF ALABAMA, SHELBY COUNTY
 I, L.C. Walker, Judge of Probate, hereby certify that the within deed
 was filed for record the 28 day of Mar 1955, at 11 o'clock PM
 and recorded in Book 122 Page 233 and the Mortgage Tax of
 Deed Tax of 50 has been

ALABAMA
 JUDGE OF PROBATE
 L.C. WALKER
 certify that
 the with-
 required