

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for value received the undersigned, The First Federal Savings and Loan Association of Bessemer, Alabama, a Corporation, organized and existing under and by virtue of the Acts of Congress, does hereby release the hereinafter described property from the lien, operation and effect of that certain mortgage executed by O. B. Davis and wife, Mildred Davis, to The First Federal Savings and Loan Association of Bessemer, Alabama, dated December 21, 1954, and recorded in the office of the Judge of Probate of Shelby County, Alabama, in Volume 236 of Mortgages, at page 102, to-wit:

A part of the $N\frac{1}{2}$ of $SW\frac{1}{4}$ of $NW\frac{1}{4}$ and part of the $N\frac{1}{2}$ of $SE\frac{1}{4}$ of $NW\frac{1}{4}$ of Section 2, Township 21, Range 3 West, described as follows: Commence at the Southeast corner of said $N\frac{1}{2}$ of $SW\frac{1}{4}$ of $NW\frac{1}{4}$ and run North along the East line of said 20 acres a distance of 40 feet to the North side of Fulton Avenue for point of beginning; from said point of beginning run thence East along the North side of Fulton Avenue a distance of 210 feet, thence run North along the West side of Clearview Drive 190 feet, thence run West and parallel with the South line of said $N\frac{1}{2}$ of $SE\frac{1}{4}$ of $NW\frac{1}{4}$ and of the $N\frac{1}{2}$ of $SW\frac{1}{4}$ of $NW\frac{1}{4}$ a distance of 420 feet, thence North and parallel with the East line of said $N\frac{1}{2}$ of $SW\frac{1}{4}$ of $NW\frac{1}{4}$ a distance of 190 feet to the South line of Meadow Lane, thence East along the South line of Meadow Lane a distance of 210 feet, thence South along the East line of said $N\frac{1}{2}$ of $SW\frac{1}{4}$ of $NW\frac{1}{4}$ a distance of 380 feet to point of beginning.

It is expressly understood and agreed that this release is limited to the property herein particularly described and that it shall in no wise and to no extent whatever affect, impair or destroy the lien of said mortgage as to the property not particularly described herein. The undersigned is now the owner of said mortgage and the indebtedness secured thereby.

IN WITNESS WHEREOF, The First Federal Savings and Loan Association of Bessemer, Alabama, has caused these presents to be executed for and in its name and behalf by its President who is thereunto duly authorized and has caused its corporate seal to be affixed hereto, on this the 17th day of March, 1955.

THE FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER, ALABAMA

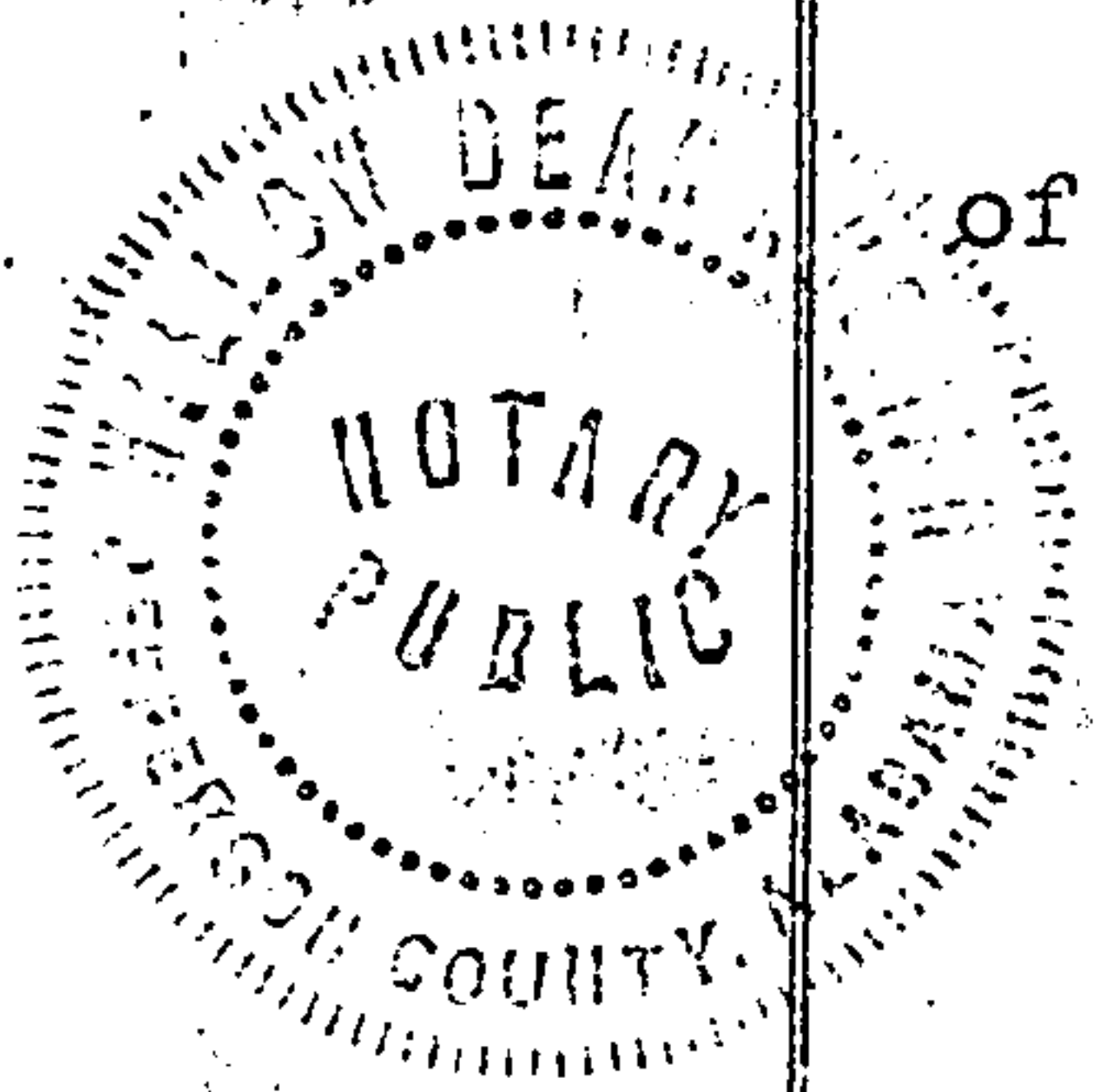
By:

Geo. E. Duvall
Its President

STATE OF ALABAMA)
 :
 JEFFERSON COUNTY)

I, WILLOW DEAN AUSMAN, a Notary Public in and for said County, in said State, hereby certify that George E. Rutledge whose name as President of The First Federal Savings and Loan Association of Bessemer, Alabama, a Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal, this 12th day of March, 1955.



Willow Dean Ausman
 Notary Public

STATE OF ALABAMA, SHELBY COUNTY

I, L.C. Walker, Judge of Probate, hereby certify that the within

was filed for record the 12 day of Mar 19 55, at 8 o'clock P.M.

and recorded in Book 172 Page 122 and the Mortgage Tax of

Deed Tax of — has been paid.

L.C. Walker Judge of Probate