

THE STATE OF ALABAMA,

BOOK 171 PAGE 313

Know All Men by These Presents,

Shelby County

That for and in consideration of Five Hundred (\$500.00) and other valuable considera-  
-tions,- Dollars

to the undersigned grantor B.A.Kendrick,-

in hand paid by William T.Syphurs and wife Mary Lois Syphurs,-

the receipt whereof is acknowledged we the said B.A.Kendrick and his wife,  
Mary Louise Kendrick,-

Mary  
do grant, bargain, sell and convey unto the said William T.Syphurs and his wife Lois Syphurs,

the following described real estate, to-wit: Un-divided One-Half (1/2) interest, in the follo-  
-wing described real estate, to wit; The South-east (SE) Quarter of the North  
-West Quarter, of Section 21, Township 20, Range 1-West, Also part of the South-  
-West Quarter of the North-West Quarter, of Section 21, Township 20, Range 1-  
West, described as follows, Commence at the South-East corner of the South-  
-West Quarter of the North-West Quarter of said section 21, thence North along  
the east boundary line of said 40-Acres, to the center of Columbiana and  
Tafton Road, thence along said road in a South-westerly direction to first  
branch or drain, thence in a southerly direction up said branch or drain to  
South line of above described 40-acres, thence east along south line of said  
40-acres, to point of beginning. Also part of the North-West Quarter of the  
South-West Quarter of Section 21, Township 20, Range 1-West, described as follo-  
-ws, Commence at the South-east corner of said 40-acres, thence West 70-yards,  
thence South 162-yards, thence east 70-yards, thence North 162-yards to point  
of beginning, containing four acres, more or less, except the mineral rights to  
that part of the North-West Quarter of South-West Quarter, of Section 21, and  
except one acre in the North-east Quarter, of the South-West Quarter Section  
21, Township 20, Range 1-West, described as follows, Commence at South-West  
corner of last described 40-acres, thence East 35-yards, thence North 140-yards,  
thence West 35-yards, thence South 140-yards, to point of beginning,  
Containing in all 83-acres, more or less.

Situated in Shelby County, Alabama.





TO HAVE AND TO HOLD, TO THE SAID William T.Syphurs and his wife Mary Lois Syphurs, -their,

Heirs and Assigns forever.

And We do, for ourselves and our heirs, executors and administrators, covenant with the said William T.Syphurs and his wife Mary Lois Syphurs, -their

Heirs and Assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, and that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall, warrant and defend the same to the said

William T.Syphurs and his wife Mary Lois Syphurs, -

Heirs and Assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hand s and seal s, this 20th, day of December, 1954.

WITNESSES:

B. A. Kendrick (SEAL)  
Mary Louise Kendrick (SEAL)  
(SEAL)

THE STATE OF ALABAMA, }  
Jefferson County } I, M.B.Chappell,

a Notary Public, in and for said County, in said State, hereby certify that B.A.Kendrick and his wife Mary Louise Kendrick, - whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this 20th, day of December, A. D. 1954.

M. B. Chappell  
Notary Public,

THE STATE OF ALABAMA, }  
County } I,

a in and for said County, in said State, hereby certify that the within a subscribing witness was filed for record the 9 day of Feb, 1955, at 8 o'clock PM and recorded in Deed Record 171 Page 313, and the Mortgage Tax of Deed Deed Tax of 2.00 has been paid. I C. Walker Judge of Probate the day the same bears date; that attested the same in the presence of the Grantor, and of the other witness, and that such other witness subscribed name as a witness in presence.

Given under my hand, this day of A. D. 19

THE STATE OF ALABAMA, }  
County } I,