STATE OF ALABAMA	
V / / / / / /	
County of Shelley BOOK 1/1	L PAGE 26/
Bussie Mal Seagle (a Undow	
for and in consideration of the sum of 500 + 100/00 -	Dollars
(\$\(\frac{1.00}{0.00}\)) to	y, its successors and ind appliances neces- de by said Company, time electric power
and towers upon, over and across the following described lands situated in	
Begin at the Sw Corner of SE & NE & Sec 2.	
and run East 130 7t. to Middle of Road: thence)	122, R4W
down road 3747+ thence South 350 7+ to soin	+ 1 houring
lying and heing in SE & YNE & Sec 2, 722, Ryw	. 3
In the event it becomes necessary or desirable for Alabama Power Company to move its line ppliances in connection with the construction or improvement of any public road or highway in ower lines, the said Company is hereby granted the right to relocate its said lines of poles, towards of grantors hereinabove described, provided, however, the said Company shall relocate its owers at a distance not greater than ten feet outside the boundary of the right of way of any success as established or re-established from time to time.  Together with all the rights and privileges necessary or convenient for the full hereof, including the right of increase and agrees to any force.	proximity to its said ers and appliances on said line of poles or ch public road or high-
hereof, including the right of ingress and egress to and from said lines; and also the eep clear all trees, and to keep clear other obstructions, that may injure or endanger.	ger said lines.
TO HAVE AND TO HOLD the same to the said Company, its successors and a	assigns forever.
IN WITNESS WHEREOF,have hereunto sethand a	and seal, this the
29 day of 1954.	•
Kussie Mae	(Seal)_ (Seal)_
· · · · · · · · · · · · · · · · · · ·	
Wakana	
ATE OF Walaus	
ATE OF Clahama inty of Shelling I Planta M Mordan Mortan A. M. S.	And at Las
1 , $1$ , $1$	Seagle a.
and for said County in said State, hereby certify that Sussie Mal w	hose name is.
and for said County in said State, hereby certify that Sussie Mal words and the foregoing instrument and who has known to me, acknow this day that being informed of the contents of the instrument	hose name
and for said County in said State, hereby certify that Sussie Mal w	hose name

Ustau Sullic State at Large I, L.C. Walker, Judge of Proporte, hereby certain that was filed for record the day of the last, leading a ecord 17/ Page 257, and the Mortgage Tax of has been paid. and recorded in HE

hereby

Judge

Dogwood.