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JEFFERSON COUNTY

For and in consideration of the sum of.....

| Elgnt Thousand, Two Hundred and No/10 | 00 (\$ 8,200.00) DOLLARS |
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| in hand paid to the undersigned REALTY MORTGAG the State of Alabama, by The Mutual Benefit | E COMPANY, a corporation organized under the laws of Life Insurance Company |
| , a corporation organized under the law | s of the State of New Jersey |
| the said The Mutual Benefit Life Insurance | |
| one note, executed by <u>Lelias G. Pair</u> | |
| bearing date of the 14th day of January | , 1954, and payable |
| 551.91 commencing on Harch 1, 1955, and commetty of February 1, 1975. | ontinuing payable monthly with a final |
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| together with mortgage securing said note, said note Lelias G. Pair and wife, Marj | ortgage executed by orie B. Pair. |
| bearing even date with said noteand recorded in | the office of the Probate Judge of Shelby |
| | it is specifically understood and agreed that this |
| assignment is made without recourse on the undersigne | |
| In further consideration of the said sum, the under | signed does hereby release, remise, quit-claim and convey |
| unto the said. The Mutual Benefit Life Inst | urance Company |
| | described and conveyed in and by said mortgage. It is paid on said note the principal sum of \$8,200.00. |
| IN WITNESS WHEREOF, REALTY MORTGAGE by Geo. L. Harlan | COMPANY has caused this instrument to be executed its Vice President, |
| who is therediffe duly authorized, and the seal of said co | ompany attested by Louise H. John |
| who is thereunito duly authorized, and the seal of said coits, to be hereur | to affixed, on this the 18th day |
| of Jaruari, 1955 | |
| | REALTY MORTGAGE COMPANY |
| | By (D) TONING |
| | Geo. L. Harlan, |
| ATTEST | Its Vice President, |
| marine many | |
| Louise Secretary | |
| THE STATE OF ALABAMA, | |
| JEFFERSON COUNTY | |
| I, Ollie R. Wheeler | , a Notary Public in and for said County in said State, |
| hereby, certify that Geo. L. Harlan, | |
| whose name as. Vice President, signed to the foregoing transfer, and who is known to informed of the contents of the transfer, he, as such office. | of REALTY MORTGAGE COMPANY, a corporation, is me, acknowledged before me on this day that, being ter and with full authority, executed the same voluntarily, |
| for and as the act of said corporation. | |
| Given under my hand and official seal this 18th | day of January, 1955. |
| | Ollie Ruhelen |
| | Ollie R. Wheeler Notary Public |
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| • | STATE OF ALABAMA, SHELBY COUNTY | | | | | | |
| | I, L.C. Walker, Judge of Propate, here was filed for record the / day of and recorded in Medicord // | py/ | certify that | the within | | Mal | |
| | was filed for record, the day of | X | 29 19 5 | auo | clock | | |
| | and recorded in Medicord | | rage 45. | and the Mor | rtgage | la: or | |
| ¥A | Deed-tax of has be | cen | paid | C. t. Jallo | | | 1 |