

1359

\$5.00

Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY

Five and No/100----- Dollars, in consideration of which the undersigned hereby grant and convey unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove a communication system consisting of such poles, fixtures, guys, anchors, wires, cables, testing-terminals, conduits, manholes, markers and other appurtenances, as the grantees may from time to time require, upon, across, over and under the land which the undersigned own or in which the undersigned have any interest in Section 2

TWP. 21 Range 3W, County of Shelby, and State of Alabama and upon, along, over and under the roads, streets and highways adjoining the said land, together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said system for the purpose of exercising the rights herein granted; to install gates in any fences crossing said system; to cut down and keep cut down all trees and undergrowth within fifty feet of said system and any trees that may reach said system in falling; to permit the attachment of and to carry in said system the wires, cables, circuits and appurtenances of any other company; and, when said system is located on the highway, to relocate the said system to permit highway widening. The undersigned for itself, its heirs, executors, administrators, successors and assigns, hereby covenant that no inflammable structure shall be erected or permitted on said land within fifty feet of said system. Grantees agree to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid system.

Signed and sealed this 23 day of December, 1954, at Titusville, Ala. BUCK CREEK COTTON MILLS (Seal) Mrs. J. P. Goss (Seal) H. M. Johnson (Seal)

Orly

(A) 654 107

STATE OF ALABAMA)
COUNTY SHELBY) SS

Persnally came before me this 23 day of December, 1954, the above named Fred F. Phillips and H. M. Johnson to me known to be the President and Vice President & Secretary, respectively, of the above named corporation, and by me duly sworn, did severally depose and say that they executed the foregoing instrument for and on behalf of said corporation as such officers, being duly authorized so to do, and further did severally depose and say that they are such officers of said corporation and that the seal affixed to said instrument is the seal of said corporation.

My Commission expires: October 16, 1956
NOTARY PUBLIC
SHELBY COUNTY

Mrs. J. P. Goss
Notary Public.

STATE OF ALABAMA, SHELBY COUNTY
I, L.C. Walker, Judge of Probate, hereby certify that the within was filed for record the 12 day of Jan, 1955, at 8 o'clock P.M. and recorded in Book 121 Page 3, and the Mortgage Tax of \$5.00 has been paid.
L.C. Walker Judge of Probate