

Shelby County

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, J. H. Thompson
 _____ and wife _____ of the
 County and State aforesaid, in and for the consideration of one dollar (\$1.00) in
 hand paid by Shelby County the receipt whereof is hereby
 acknowledged and for the further consideration of the benefit accruing to us and to
 the public from the construction or improvement of a public road through our lands,
 in Shelby County, do hereby give, grant, bargain, sell and convey
 unto Shelby County, its successors or assigns, a Right-of-Way
 hereinafter described, over and across our said lands in Shelby
 County, Ala., for a public road; which right-of-way shall be see below feet
 in width on _____ side of the center line of said road, as it is now
 located and staked out by the State Highway Department or as much of our lands as
 is required to make a _____ foot right-of-way across our lands, said
 right-of-way herein conveyed being more particularly described as follows, to-wit:

Beginning at Station 272/00 of Project SACP 4174-A; thence N 3°25' W a distance
 445.4' to a point of equation where Station 276/45.4 back is equal to Station 275/45.4
 ahead; thence Southwesterly along a 7° curve to the left a distance 1274.8';
 thence S 87°20' W a distance 1791.8' to the point of ending at Station 306/12
 the West property line;

Said strip of land being as follows: 40' wide on the left (West) side of Center-
 line of said project from Station 272/00 to the point of equation at Station
 276/45.4 thence 40' wide on each side of Centerline of said project from
 Station 275/45.4 to Station 306/12. Said land is lying in the Se $\frac{1}{4}$ of SW $\frac{1}{4}$,
 NE $\frac{1}{4}$ of SW $\frac{1}{4}$, SW $\frac{1}{4}$ of SW $\frac{1}{4}$ and NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 20, T 19 S, R 3 E and contains 6.04
 acres, more or less, including that part now occupied by the present road.

#43 - Parcel 2

Beginning at Station 418/04 of Project SACP 4174-A the East Property line
 thence Southwesterly along a 3° curve to the right a distance of 247' thence
 S 83°45' W a distance of 2272.4' thence Northwesterly along 3° curve to the
 right a distance of 516.7' thence N 80°45' W a distance of 858.9' to point
 of ending at Station 456/29 the West property line.

Said strip of land lying at the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of
 Sec. 24, T 19 S, R 2 E and NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 23, T 19 S, R. 2 E and
 shall be 40' wide on the left South side of Centerline of said project
 except from Station 424 to Station 425 which shall be 30' wide on the left
 south side and contains 3.55 acres more or less including that part now
 occupied by present road.

To Have and To Hold by Shelby County, or its Assigns, and
 for and in consideration of the benefit to our property by reason of the construction
 or improvement of said road, we hereby release the _____ aforesaid, and
 all of its employees and officers, and the State of Alabama and all of its employees
 and officers from all consequential damages, present or prospective, to our property,
 arising out of the construction, improvement, maintenance or repair of said road,
 and that said road is a benefit to our property is hereby admitted and acknowledged.
 All agreements covering the moving, relocating and/or changing of the buildings
 and/or structures located wholly or partially on the above described right-of-way
 shall be in writing and approved by the State Highway Department before same shall
 be valid and binding on the said State Highway Department. The grantor hereby grants
 permission with right of ingress and egress to grantor's adjoining property at any
 time during construction period of project for purpose of moving grantor's buildings
 and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and seal this the _____

Witness: J. H. Thompson (Seal)
Alva Thompson (Seal)
L. C. Walker (Acknowledgments on Back)

ACKNOWLEDGMENT FOR INDIVIDUAL

STATE OF ALABAMA.

Shelby County

I, James L. Ray, Jr., a Notary Public in and for said
 County, in said State hereby certify that J. H. Thompson & Wife Alva
 whose name s are signed to the foregoing conveyance, and who are known
 to me, acknowledged before me on this day that, being informed of the contents of
 this conveyance, they executed the same voluntarily on the day the same
 bears date.

Given under my hand this 11 day of October, A.D. 1951.

STATE OF ALABAMA, SHELBY COUNTY
 I, L. C. Walker, Judge of Probate, hereby certify that the within
 was filed for record the 19 day of March at 11:30 clock
 and recorded in Deed Record 170 Page 23, and the Mortgage Tax of
 Deed Tax of _____ has been paid.
L. C. Walker Judge of Probate
 State and County, do hereby certify _____, known to me
 came before me the within named _____ who being examined
 to be the wife of _____