

963

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA.

Shelby County }

BOOK 170 PAGE 41

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, J. J. Hinds

and wife _____ of the County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-Way hereinafter described, over and across our said lands in Shelby County, Ala., for a public road; which right-of-way shall be see below feet in width on _____ side of the center line of said road, as it is now located and staked out by the State Highway Department or as much of our lands as is required to make a _____ foot right-of-way across our lands, said

right-of-way herein conveyed being more particularly described as follows, to-wit:

#49 - Parcel 1

Beginning at Station 464/62 of project SACP 4174-A; thence S 66°17' W a distance of 28.8' thence Southwesterly along a 8° curve to the right a distance of 149.7' to the point of ending where Right-away intercepts the said property.

Said strip of land lying SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ Sec 14 T. 19 S, R 2 E shall be 40' wide on the right North side and deminishing from 40' at Station 464/90 to 0' at Station 466/40.

Said strip of land contains 0.10 acres more or less including that part now occupied by present road.

#58, Parcel 2

Beginning at Station 496/52 of Project SACP 4174-A; thence S 87°09' W a distance of 510.9 ft. thence S 86°20' W a distance of 732.1' to the point of ending at Station 508/95 the South property line.

Said strip of land lying in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ Sec. 22, T 19 S, R 2 E shall be 40' wide on the left South side of Centerline of said project except from Station 501 to Station 502/50 which shall be 30' wide on the left South side and contains 1.11 acres more or less including that part now occupied by present road.

Said strip of land contains 2.22 acres more or less including that part now occupied by present road

#63, Parcel 3
Beginning at Station 520/01.0 of project SACP 4174-A; thence S 87°33' W a distance of 1686' to the point of ending at Station 536/87 the West property line.

Said strip of land lying in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ Sec. 15, T 19 S, R 2 E shall be 40' wide on the right North side of Centerline of said project except from Station 520/01 to Station 520/95 which shall be flared from 122' on the right at Station 520/01 to 40' at Station 520/95 and shall be 15' Wide on the left South side of Centerline from Station 520/01 to 536/877.

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the _____ aforesaid, and all of its employees and officers, and the State of Alabama and all of its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements covering the moving, relocating and/or changing of the buildings and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

SHELBY COUNTY

In witness whereof, we have hereunto set our hands and seal this the _____

I hereby certify that no Deed Tax has been collected on this day of _____ 1954

Witness:

L.C. Walker

Judge of Probate

J. J. Hinds

(Seal)

Fanny J. Hinds

(Seal)

STATE OF ALABAMA.

Shelby County }

I, James L. Ray, Jr., a Notary Public in and for said County, in said State hereby certify that J. J. Hinds & wife Fanny whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand this 8 day of October, A.D. 1954.

James L. Ray, Jr.
NP

(Official Title)

STATE OF ALABAMA, SHELBY COUNTY

I, L.C. Walker, Judge of Probate, hereby certify that the within

was filed for record the 19 day of Nov, 1954 at 11:30 clock

and recorded in Deed Record 170 Page 41, and the Mortgage Tax of

Deed Tax of _____ has been paid.