STIPULATION AND ING SECURITY INSTRUMENT

THIS AGREEMENT, made and entered into this lst day of November 1954, by and between Charles A. Knowles and Martha I. Knowles, his wife of the County of Shelby , State of Alabama , and the United States of America:

WITNESSETH, THAT: WHEREAS, on the 20th day of July

1953, Charles A. Knowles and Martha I. Knowles executed to the
United States of America a certain security instrument which appears of record
in Mortgage Book 228, page 298, in the office of the
Judge of Probate of Shelby County, Alabama
and was given to secure a loan made for the purpose of acquiring the lands
described therein; and

WHEREAS, an error was made in the preparation of said instrument in that the description was shown to be as follows:

East Half of Northeast Quarter, Section 14, Township 22, Range 3. West, except the two lots deeded to Cumberland Presbyterian Church as shown by deed recorded in D. Book 22, page 338; East half of West half of Northeast Quarter; East half of Northwest Quarter, Section 14, Township 22, Range 3 West.

Section 14, Township 22, Range 3 West.
WHEREAS, the parties hereto desire to amend said security instrument so as to set forth the correct date and the true intent of the parties thereto;

NOW, THEREFORE, it is agreed by and between the parties hereto that said security instrument shall be and the same is hereby amended so as to show the description to be as follows:

The Northeast Quarter of Northwest Quarter of the Northeast Quarter and the East half of Northeast Quarter of Section 14, Township 22, Range 3 West, except the following portion thereof, viz: Beginning at a sweet gum tree on South fork of Spring Creek 4 chains and 4 links down the creek from where the section

(SEE REVERSE SIDE THEREOF FOR CONTINUATION OF DESCRIPTION)
It is further agreed that all other terms and conditions of said
security instrument shall continue in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this agreement on the date first above written.

Witnesses:	Charles D. Knambs (SEAL)
Witnesses:	THE UNITED STATES OF AMERICA By Mules 1. Lunsland State Director Farmers Home Administration United States Department of Agriculture

(CONTINUATION OF DESCRIPTION)

line between Sections 13 and 14, Township 22, Range 3 West crosses said creek, thence South $16\frac{1}{2}$ ° East 2 chains and 63 links, thence South 66° West 6 chains and 65 links, thence North 21° West 4 chains and 76 links, to South bank of Spring Creek; thence up Spring Creek to point of beginning. Also the following, to-wit: Beginning at a point opposite the above sweet gum tree on the North bank of Spring Creek at a maple tree, thence down the North bank of Spring Creek 4 chains and 95 links, thence North 11° West, 4 chains, thence North 79° East 4 chains, thence South 232° East 4 chains and 28 links to point of beginning or maple tree. Except 18 feet along the North bank of Spring Creek for a road. The land excepted lying on the North side of Spring Creek to be used for no other purpose than that of burying whites. Situated in the Northeast Quarter of Northeast Quarter, Section 14, Township 22, Range 3 West. Also excepting 10 acres in the East half of Northeast Quarter of Section 14, Township 22, Range 3 West, which is bounded as follows: On the West by the West boundary of said East half of Northeast Quarter; on the North by Spring Creek; on the East by West boundary of said Spring Creek Church lot extended South from the Southwest corner, a sufficient distance to enclose 10 acres and on the South by a line running West from said East boundary line to the West boundary of said East half of Northeast Quarter.

-		THE STATE OF ALABAMA BOOK 169 PAGE 318
	, · ,	SHELBY COUNTY).
		, a Notary Fublic in and
		I. W.W. Rabren
		for said County, in said State, do hereby certify that Charles A. Know
	•	'an and signed to
	•	and wife Wartha T. Knowles
1		the foregoing instrument and who are known to me, acknowledged before
1 1 1 1 1 1		me on this day that, being informed of the contents of the instrument
	•	executed the same voluntarily on the day the same
		they
		bears date.
		Given under my hand and seal, this let day of November
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-		STATY OF ALABATA) ACKTOULTEGUTHT
8		COUNTY OF MONTGONTRY)
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4.5.13		I, Elisbert R. Alman, a Notary Public in and for
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tuica		said County, in said State, hereby certify that I mee I. Aren of
epar		whose name as State Director (Alabama) of the
D. S. Dep.		Farmers Home Administration, is signed to the foregoing instrument, and
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		who is known to me, acknowledged before me on this day that, being in-
		formed of the contents of the instrument, he, in his capacity as
		State Director (Alabama) of the Farmers Home
		
		Administration, and with full authority, executed the same voluntarily
		on the day the same bears date.
		Given under my hand and official scal, this X day of
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	\$ 15. 15.	
		Notary Fublic, Controlly, Alabama
		> (HORRIAL STAL)
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	STATE OF AL	ABAMA, SHELBY COUNTY
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