CORPORATE RELEASE

STATE OF ALABAMA	- (
COUNTY OF SHELBY	
KNOW ALL MEN BY THESI	E PRESENTS: That,
WHEREAS. J. T. JOHN	SON, and Wife, ETHEL JOHNSON
did heretofore execute a mortgage to	JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION .
OF BIRMINGHAM	
which said mortgage is dated the	
and is recorded in Volume 224,	, page <u>531</u> , Probate Office,
SHELBY	County, Alabama, and convéys the real estate as
described therein as security for the	payment of the indebtedness designated in said mortgage, and,
WHEREAS, the indebtedness	secured by said mortgage has been paid to the undersigned in full,
MOW THERECORE the unde	rsigned JEFFERSON FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BIRMINGH	·
	does hereby acknowledge satisfaction and payment
in full of said indebtedness, and her	eby releases and discharges the property described in said mort-
gage from the lien of same.	
IN WITNESS WHEREOF, the	saidJEFFERSON FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BIRMINGH	AM, a corporation, has caused this instrument to be signed.
President	the 15 th day of October , 19 54.
by itson this	
•	JEFFERSON FEDERAL SAVINGS-& LOAN ASSOCIATION OF BIRNINGHAM
	BY Hylly dwy h. Its President
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
I, JANE MARTIN	, a Notary Public in and for said County, in said State,
hereby certify thatF. B	. Yeilding, Jr.
whose name as President	of B'ham of Jefferson Federal Savings & Loan Association,
	going instrument, and who is known to me, acknowledged before me,
on this day, that being informed of	the contents of such instrument, he as such officer and with full arily for and as the act of said corporation.
authority executed the same volunts	arily for and as the act of said corporation.
Given under my hand and seal	this the 15th day of October, 19_5li.
	$\bigcap_{n=1}^{\infty} A_{n} = A_{n}$
	Notary Public
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STATE OF ALABAMA, SHELBY COUNTY

I, L.C. Walker, Judge of Probate, hereby certify that the within

was filed for record the G day of G later of the state of the