

Received of One Hundred & no/100 Dollars, in consideration of which the undersigned hereby grant unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, the right to construct, operate and maintain the Nashville-Montgomery line as now surveyed, and staked
5 ft. 6 in. of our west property line, and including the right to
put and keep cut all trees and undergrowth so as to keep the
width 10 feet
on the property which the undersigned own or in which the undersigned have any interest in property being in Section
35, Township 20, Range 3W., County of Shelby and State of Alabama
in connection with and as part of the aforesaid grantees' communication lines and systems.

Signed and sealed this 21st day of July, 1954, at Birmingham, Ala.
Witness: Attest:
Carl D. Hulsey
Ford Cromer
Alabama Optical & Plastic Co.
Ford Cromer
(Seal)
(Seal)
(Seal)

054 083

STATE OF ALABAMA (ss
COUNTY OF JEFFERSON)

Personally appeared before me this 21st day of July, 1954, the above named Ford Cromer and Carl D. Hulsey to me known to be the President and Secretary, respectively, of the aboved named corporation, and by me duly sworn, did severally depose and say that they executed the foregoing instrument for and on behalf of said corporation as such officers, being duly authorized so to do, and further did severally depose and say that they are such officers of said corporation and that the seal affixed to said instrument is the seal of said corporation.

My commission expires:
July 24, 1956

Nellie Mobley
Notary Public

STATE OF ALABAMA, SHELBY COUNTY
I, L.C. Walker, Judge of Probate, hereby certify that the within deed
was filed for record the 6 day of July, 1954 at 5 o'clock P.
and recorded in deed record 168 Page 488, and the Mortgage Tax of
Deed Tax of 20 has been paid.
L.C. Walker Judge of Probate