

393.

THE UNITED STATES OF AMERICA,

CERTIFICATE  
No. 27, 972.

To all to whom these Presents shall come, Greeting:

WHEREAS *Elizabeth M. Sterrett, Samuel B. Roper, and Walter C. Roper, of Shelby County, Alabama,*

have deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE, at *Chesapeake,* whereby it appears that full payment has been made by the said *Elizabeth M. Sterrett, Samuel B. Roper, and Walter C. Roper,* according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the north East quarter of the South West quarter of section eight, in Township Twenty one, of Range One, West, in the District of Lands subject to sale at *Chesapeake, Alabama,* containing fifty acres, and nineteen and a half hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Elizabeth M. Sterrett, Samuel B. Roper and Walter C. Roper:*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Elizabeth M. Sterrett, Samuel B. Roper, and Walter C. Roper,*

and to their heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Elizabeth M. Sterrett, Samuel B. Roper, and Walter C. Roper,* and to their heirs and assigns forever.

In Testimony Whereof, I, *Franklin Pierce*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the *first* day of *August* in the Year of our Lord one thousand eight hundred and *fifty three* and of the Independence of the United States the Seventy-*eighth*

BY THE PRESIDENT:

*Franklin Pierce*  
By *J. M. Wheeler* Asst. Secy.  
*J. N. Franger* Recorder of the General Land Office.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. MAR 31, 1954

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

*Oscar E. Collins*  
Chief, Copy Records Section

STATE OF ALABAMA, SHELBY COUNTY,  
I, L.C. Walker, Judge of Probate, hereby certify that the within *Deed* was filed for record the *23* day of *Sept* 19 *54* at *5* o'clock *P.M.* and recorded in *Deed* Record *168* Page *366*, and the Mortgage Tax of *23* Cents has been paid. *L.C. Walker* Judge of Probate