

THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 27,344.

To all to whom these Presents shall come, Greeting:

WHEREAS Elizabeth M. Sterrett, Samuel B. Roper, and
Walter C. Roper, of Shelby County, Alabama,have deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE
LAND OFFICE, at Tuscaloosa, whereby it appears that full payment has been made by the said

Elizabeth M. Sterrett, Samuel B. Roper and Walter C. Roper, according to the provisions of the
Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for
the South East quarter of the South West quarter of section five,
in Township Thirty one, of Range One, West, in the District
of Lands subject to sale at Tuscaloosa, Alabama, contain-
ing Thirtynine acres, and ninety five and a fourth hun-
dredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR
GENERAL, which said tract have been purchased by the said Elizabeth M. Sterrett, Samuel
B. Roper, and Walter C. Roper,

NOW KNOW YE, That the
United States of America, in consideration of the premises, and in conformity with the several acts of Congress,
in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT,
unto the said Elizabeth M. Sterrett, Samuel B. Roper and Walter
C. Roper,
and to their heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights,
privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Elizabeth
M. Sterrett, Samuel B. Roper, and Walter C. Roper,
and to their heirs and assigns forever.

In Testimony Whereof, I, Franklin Pierce
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and
the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of August
in the Year of our Lord one thousand eight hundred and fifty three and of the
Independence of the United States the Seventy eighth.

BY THE PRESIDENT: Franklin Pierce

By J. M. H. Whaler, Asst. Sec'y.

I. N. Granger RECORDER of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. MAR 31, 1954

I hereby certify that this photograph is a true copy
of the patent record, which is in my custody in this
office.

Lester E. Collins
Chief, Copy Records Section

STATE OF ALABAMA, SHELBY COUNTY,

I, L.C. Walker, Judge of Probate, hereby certify that the within
was filed for record the 23 day of March 1954 at 10 o'clock A.M.
and recorded in Deed Record 168 Page 365, and the Mortgage Tax of
Deed Tax of _____ has been paid.

J. C. Walker Judge of Probate