

449

CERTIFICATE  
No. 21, 214

THE UNITED STATES OF AMERICA.

To all to whom these Presents shall come, Greeting:

WHEREAS

*John Johnson of Shelby County.*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Vincennes*, whereby it appears that full payment has been made by the said

*John Johnson,*

according to the provisions of

the Act of Congress of the 21th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the West half of the South West quarter, of Section five, in Township twenty one, of Range one West, in the District of lands Subject to Sale at Vincennes, Alabama, Containing Seventy nine acres, and ninety and a half hundredths of an acre.*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *John Johnson.*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *John Johnson,*

and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *John Johnson.*

and to *his* heirs and assigns forever.

In Testimony Whereof, I,

*Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

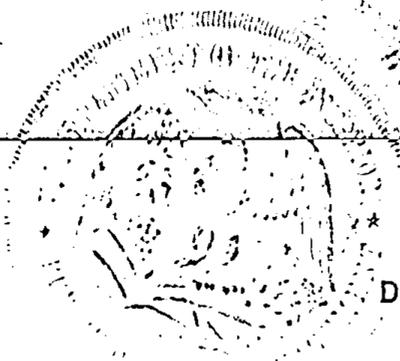
WITNESSE under my hand at the CITY OF WASHINGTON, the *twentieth* day of *September* in the Year of our Lord one thousand eight hundred and *thirty nine* and of the INDEPENDENCE OF THE UNITED STATES the Sixty fourth.

BY THE PRESIDENT: *Martin Van Buren*

By *Mo Van Buren*, Sec'y.

*Abell Garland* Recorder of the General Land Office.

AC-6275



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. MAR 31, 1954

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

*Oscar E Collins*  
Chief, Copy Records Section

STATE OF ALABAMA, SHELBY COUNTY, I, L.C. Walker, Judge of Probate, hereby certify that the within *patent* was filed for record the *23* day of *Sept* 19 *54* at *8* o'clock *AM* and recorded in *Deed* Record *168* Page *364*, and the Mortgage Tax of *168* Deed Tax of *168* has been paid. *L.C. Walker* Judge of Probate