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THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 27,373

REGISTERED

To all to whom these Presents shall come, Greeting :

WHEREAS Elizabeth M. Sterrett, Samuel B. Roper, and Walter C. Roper, of Shelby County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa, whereby it appears that full payment has been made by the said

Elizabeth M. Sterrett, Samuel B. Roper, and Walter C. Roper,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the South West quarter of the South East quarter of Section Five, in Township Twenty one, of Range One, West, in the District of Lands subject to sale at Tuscaloosa, Alabama, containing thirty nine acres, and ninety five and a fourth hundredths of an acre,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract have been purchased by the said Elizabeth M. Sterrett, Samuel B. Roper, and Walter C. Roper.

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Elizabeth M. Sterrett, Samuel B. Roper, and Walter C. Roper,

and to their heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Elizabeth M. Sterrett, Samuel B. Roper, and Walter C. Roper, and to their heirs and assigns forever.

In Testimony Whereof, I, Franklin Pierce

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

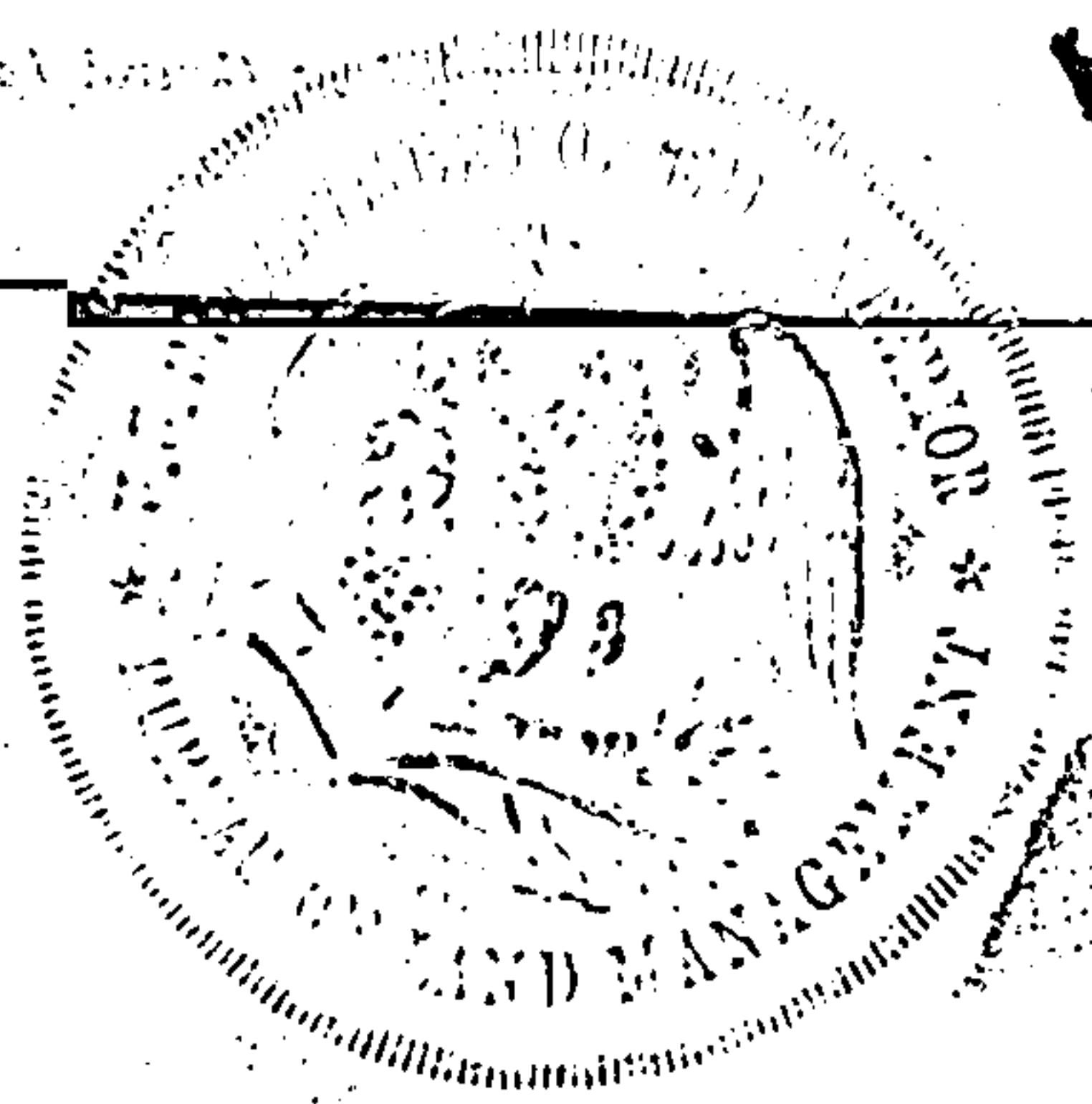
Given under my hand, at the CITY OF WASHINGTON, the first day of August in the Year of our Lord one thousand eight hundred and fifty three and of the Independence of the United States the Seventy eighth

BY THE PRESIDENT: Franklin Pierce

By S. M. Wheeler Secy.

J. N. Langmuir RECORDER of the General Land Office.

64885



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. JUN. 15, 1954

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Certifying Officer

STATE OF ALABAMA, SHELBY COUNTY

I, L.C. Walker, Judge of Probate, hereby certify that the within Patent was filed for record the 14 day of June 1954, at 11 o'clock and the Mortgage Tax of and recorded in Book 168 Page 197 has been paid. L.C. Walker Judge of Probate