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CERTIFICATE  
No. 33,444.

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

Whereas Samuel Davis, of Shelby County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa, whereby it appears that full payment has been made by the said

Samuel Davis,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the West half of the South East quarter and the North East quarter of the South East quarter and the South East quarter of the North East quarter and the West half of the North East quarter and the East half of the North West quarter of Section twenty-five, in Township twenty, of Range one East, in the District of Lands subject to sale at Tuscaloosa, Alabama, containing three hundred and twenty acres and thirtysix hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said Samuel Davis:

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Samuel Davis,

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Samuel Davis,

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the first day of June, in the year of our Lord one thousand eight hundred and fiftyeight, and of the INDEPENDENCE OF THE UNITED STATES the Eightysecond.



BY THE PRESIDENT: James Buchanan, Secretary.

J. N. Branger, Recorder of the General Land Office.

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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. MAY 17, 1954

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Oscar E. Collins  
Chief, Copy Records Section

Filed in the office of the Probate Judge on the 3 day of Sept 1954 at 10 o'clock P.M.  
and recorded in Deed Book 160 Page 50 this 1 day of Sept 1954.  
Deed Tax Mortgage Tax has been paid.  
J.C. Walker, Judge of Probate